



**ARE YOU READY
FOR OUR NEW
LETTER?**

LET'S CALL
THIS ONE
THE.....



KAE

אפ

ALEPH



- KAF – PALM OF THE HAND

, eleventh letter (carries value of 20)
also means arm, swing, open hand,
spoon, sole of your feet, symbolic
meaning is 'to cover, allow, strength.
When we see this letter, be mindful
of the dagash, if it is present, the
pronunciation is a hard sound of the
letter in English, K. If absent the
sound is like that of Bach..ch..like the

Hebrew letter כ .

GENESIS 13:2

“And Abram was very rich in cattle, in silver, and in gold.”

כָּבֵד - kaved (means heavy)..We connect between weight and richness. He's heavy in gold, cattle and in silver. In the palm of his hand or in his possession, in his house through his door ...he is heavily wealthy. (discuss)

כבוד - kavod...means
(honor, glory)..common
polarity...honor and glory
have to do with gold, silver
etc., or wealth.

כַּנְרֵת - Kinneret (Galilee)

comes from the word **כַּנָּר** -
kanar...or harp or a violin..and if
you look at the shape of the sea of
Galilee, it does look like a harp.

כִּינּוֹר עֶשְׂרִי - kinor asor....(means
10 string harp)...(clap your hands)
.....

There is another kinor that has 22 strings... same as the aleph-bet. So this means that the

עֵבְרִית (Ivrit) – Hebrew is a symphony of music...The Word of God is music to our ears. As a musician, playing a stringed instrument, you have, I have heard, a series of 7 strings. In the 22 string kinor its divided into $3 \times 7 = 21$. So one is left over. When Israel (BEING THE ONE EXTRA) was taken to Babylon they hung their kinors on a willow tree so that the wind could play all 22 strings.

The letter כ is a prefix letter and means (as in, inside, into or like)..soooo

כַּפָּרָה - kaparah...(means forgiveness or atonement)...which means God is willingly taking sacrifice. So as we look at this word..כ

(ka (as or like), and פָּרָה (parah) means calf ...atonement is the higher level of sacrificing . One day of the year the Jews celebrate יוֹם כִּיּוּפּוּר Yom Kipur (day of Atonement) So the Atonement is taken as a sacrifice. So when we have prayers of true repentance, its as if we were offering a sacrifice.

Leviticus 17:11 For the life
נֶפֶשׁ<nephesh> of the flesh
בַּשָּׂר<basar> is in the blood:
דָּם<dam> and I have given
נָתַן<nathan> it to you upon the
altar < > to make an atonement
כִּפָּר<kaphar> for your souls: for
it is the blood that maketh an
atonement for the soul.

כן

ken – means yes...so to
yes is to open your hand to life
or activity. 2 Corinthians 1:20
*2Co 1:20 For as many as are the
promises of God, in Him they
are yes; therefore also through
Him is our Amen to the glory of
God through us.*

כֹּהֵן - kohen (priest) By placing the letter **ה** in the middle, or the heart of yes....tells us that the job of a priest is to reveal(BY **רוּחַ הַקֹּדֶשׁ**) the heart (or the center of his name) of the 'yes'..

יֵשׁוּעַ Yeshua reveals the **לֵב** 'lev' heart of our Father God who says 'yes' to us through His Son

כִּפָּה - kippah - (scull cap)...also means archway

כּוֹתֵל - kotel (western wall) side note...at a Bar Mitzvah, after the young man reads the תּוֹרָה Torah, surrounded by the men, the women are on the outer perimeter....the women throw candy into the crowd of the men and the boy to represent the 'sweetness' of the Word of G-d. G-ds Word is taken very seriously to the practicing Jews. The kotel is the only remaining wall that Herod built, where Solomon's (Shlomo) 's temple was.....

1Kings 9:3 says: *The LORD said to him, "I have heard your prayer and your supplication, which you have made before Me; I have consecrated this house which you have built by putting My name there forever, and My eyes and My heart will be there perpetually.*

G-d can go anywhere in the world, but one place...and that's into the **לֵב** 'lev' heart of a man....unless He is invited.

G-d is saying **כן** ken, (yes) to us and He is waiting for us to say **כן** back to Him.

Matthew 8:2 *And a leper came to Him and bowed down before Him, and said, "Lord, if You are willing, You can make me clean."* Under the old covenant, if **ישוע**.. Yeshua where to touch the leper.. **ישוע**.. Yeshua would had become unclean. But with this Brit Chadeshah Yeshua made the leper clean.

I can't help but get ahead of myself...I explained this last week, but.... Lets break down the letters of Our L-rd and Savior, **ישוע**...Yeshua, or Jesus again. Discuss (why not either of the other silent letters that carry vowels at the end of His name)

God Our Father has given **יְשׁוּעַ** His crown... **כֶּתֶר**...
keter....(crown)

יְשׁוּעַ is our **כֹּהֵן גָּדוֹל** Kohen ha-Gadol (the High Priest).. (The High Priest wore the 'robe of the ephod,' the 'breastplate of judgment', (with the Urim and Thummim), and the 'mitre,' or upper turban, with a gold plate in front engraved with 'Holiness to the Lord,' fastened to it. To the High Priest alone was permitted to enter the Kodesh Hakodasheim ..(Holy of Holies)...which he did, as we know, only once a year, on Yom Kippur.) When He died He made a **כַּפָּרָה** - kaparah (atonement) for us. He became the eternal **יּוֹם כִּיפּוּר** - Yom Kippur sacrifice.

כָּפַר - kafar...(forgive, atone for)...word picture forgiveness comes when you cover the mouth of the person instead of pronouncing judgment. John 8:3-11 *Joh 8:3 The scribes and the Pharisees *brought a woman caught in adultery, and having set her in the center of the court, Joh 8:4 they *said to Him, "Teacher, this woman has been caught in adultery, in the very act. Joh 8:5 "Now in the Law Moses commanded us to stone such women; what then do You say?" Joh 8:6 They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground. Joh 8:7 But when they persisted in asking Him, He straightened up, and said to them, "He who is without sin among you, let him be the first to throw a stone at her." Joh 8:8 Again He stooped down and wrote on the ground. Joh 8:9 When they heard it, they began to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of the court. Joh 8:10 Straightening up, Jesus said to her, "Woman, where are they? Did no one condemn you?" Joh 8:11 She said, "No one, Lord." And Jesus said, "I do not condemn you, either. Go. From now on sin no more." God is a Holy God who cannot look on sin...but He is here to kafar us of all sin if WE just say כִּי*

THIS WILL END
OUR LESSON ON
THIS LETTER, פ

ASPIRE TO INSPIRE
BEFORE YOU EXPIRE
AND TAKE WHAT YOU
NEED AND GIVE
THE REST AWAY..