



FIRST LESSON ON THE LETTER TAV

אה

This is the final letter of the א-ב Aleph-Bet. It is the 22nd letter and has the sound of a 't' (tool). This letter, the ת – Tav carries a value of 400. The ת spelled in עֲבֵרִית

evrit, (Hebrew) is תָּו – Tav. And means the 'mark, a sign, and symbolizes ownership, to seal, to make a covenant, to join two things together, (bringing the Old and the New)? and to make a sign'. The ת – Tav represents the symbol of 'truth and perfection'.

ת Tav is seen not only as completing the aleph-bet, but also as returning to the א . As a note, look at the way the ת is shaped. The foot of the ת points to the א if we see the aleph-bet as a circle, as the Jewish mind sees. So if we get into it further, after the ת we go forward again to the א which represents the ‘Father’ This is showing us how every person must come to the Father through the ת (cross) ישוע Yeshua ...and do it all over again.

Let's get deeper again, as we see...beginning with the ה and add the next two letters of the aleph-bet, א and the ב which together spell אב av, that says "Father", we derive the word תאב ta av, which means "to desire or long for".

Let's look at the scripture in Psalm 119:174,
where it states "I crave, or long for.. (תִּאֲב)
your salvation, (יֵשׁוּעַ Yeshua) O L-rd,
and Your תּוֹרָה–Torah or law or
instruction is my delight.

All of the letters of the Torah's aleph-bet
point to ה and ה points to אב av, the
Father. This shows us what יֵשׁוּעַ Yeshua
meant when He said: "I am the way and
the truth and the life. No one comes to the
Father except through me" John 14:6.

The literal meaning means 'two crossed sticks'. The word **תור** – toor means 'tour'..and the word 'tourist'

is **תַּיָּר** – tayar. **תַּרְיָג** – taryag...is a word that means Dereck HaShem...(the way is the name) and equals the number '613'. Add up the letter values of this word == **ת** = 400, **ר** = 200, **י** = 10, **ג** = 3 and you arrive at 613 and this is the number of the

commandments in the **תורה** – Torah. Side note...take any pomegranate and cut it open and count all the seeds...613...old saying in **יִשְׂרָאֵל** – Yisrael...(he is as wise as a pomegranate)..

Here is another word we have used many times in this class... **תְּהִלִּים** – Te hil im....'Psalms'. and comes from the word **תְּהִלָּה** – te hil ah which means 'glory' and 'song of glory. Here is a word that is familiar with all of us...I just mentioned it.. **תּוֹרָה** – Torah and means 'instruction'. Remember..the **ת** – Tav means 'sign', but do you hear the **אֵר** 'or' in Torah?...the **אֵר** 'or' means '**light**'..so the word picture is 'sign of the light' Remember the saying that **יְרוּשָׁלַיִם** – Yehushalayim is the '**light**' to the gentiles'?

Let's look at *Yesha'yahu Isaiah 42:6*. "I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, And I will appoint you as a covenant to the people, As a **light** to the nations," **הוֹרָה** – horeh is 'parent' and means also to teach.. Can we look at this word and break it down? We see the first **ה** which represents the Holy Spirit of G-d, then we see the **ו** vav which brings things together. In this case the bringing of the Holy Spirit through man to the **ר** head of the man by the **ה** the breath of G-d. Teaching is related to parenting...to teach them about the '**light**' and about the 'sign' and that's the beauty of the **תּוֹרָה** – Torah.

Lets get deeper...Let's check out *B're sheet Genesis 1:1-3*. Ge 1:1 ¶ "In the beginning God created the heavens and the earth. Ge 1:2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. Ge 1:3 ¶ Then God said, "Let there be **light**"; and there was **light**." There is '**light**'

before the **שֶׁמֶשׁ** shemesh... sun and the **יָרֵחַ** yarecha.. moon.. This is a direct reference to the **מְשִׁיחַ** Mashiycha... **יֵשׁוּעַ** Yeshua..He is the '**light** of creation and the **light** of **תּוֹרָה** Torah'. He is the 'or' **אֵר** - in the **תּוֹרָה** – Torah. He brought the Torah into 'full focus'.

Don't you like going a little deeper on scripture and their meaning and purpose? So let's do a little of that now.

We know that the Hebrew aleph-bet consists of 22 letters with 5 sofits. These letters are used to compose the Word of G-d. we know that the bible is called a lamp as we look at Psalm 119:105 "**Nun**. Your word is a lamp to my feet And a **light** to my path." Do you see the **נ** which represents 'life'? ? Look at the last word... 'path'.. **נְתִיב**..native ..If we break this word down Hebraically, we see the **נ** nun, (life)..the **ת** tav, (cross, covenant)... **י** yud..(hand of G-d)..and the **ב** vet..(house). So, what does 'path' mean to us? **LIFE IS IN OUR HOUSE THROUGH THE HAND OF G-D BY THE WAY OF THE CROSS.** That is OUR PATH. let's look at Prov 6:22 "When you walk about, they will guide you; When you sleep, they will watch over you; And when you awake, they will talk to you."

Do you see the **6** which represents man, and the number **22** which represents *light*? Interesting how these numbers work together in G-d's Word. This is the *light* by which we are to live. The word *light* is found 264 times in the bible; when divided by 12, which represents divine authority, we have the number 22, which is the number of *light* (22 letters that give us *light* of the Word). G-d created 22 things in the six days of creation. There are also 22 books in the Aaronic/Levitical Old Testament...the *light* of G-d for Israel. Another note...from Adam to Jacob are 22 generations. When **מֹשֶׁה** Moses raised up the tabernacle of G-d, the number of Levites consecrated to serve was exactly 22,000.

The word **light** is used 22 times in the Gospel of John. The 22nd time John uses the word, he quotes יֵשׁוּעַ Yeshua Jesus "I have come as a **light** into the world so that everyone who believes in Me may not remain in darkness" that's in John 12:46. John 3:21 says that we are to walk in the **light** of Christ, and be the **light** of the world in Matthew 5:14-15. . (Mt 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid....Mt 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.)

Lets look at the **תורה** – Torah for a second...If I take the first 7 words of *the B're sheet Genesis 1:1* lets see what we have here. **בְּרֵאשִׁית בָּרָא**

אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ – B'resheet ba-ra Elohiem et ha-sha-miem ve-et ha-arets *In the beginning God create in the heaven and the earth* **יֵשׁוּעַ** – Yeshua was the first and the last...the **א** and the **ת** ...and here at the very first part of the Bible....He stands at the

'center of Creation'. If we examine the number 4, because **אֶת**, or 'et' is the fourth word, we see the number of creation which marks G-d's creative works. It is the signature of the world. The material creation was finished on the 4th day...with the sun, moon and stars ordained for 4 things: signs, seasons, days and years. The 4th commandment..."Remember the Sabbath to keep it holy"...was given to man at creation. The 4 accounts of **יֵשׁוּעַ** – Yeshua's life and ministry: **Matthew**, son of David and King: **Mark**, the suffering servant: **Luke**, the perfect Man, and **John**, the Only Begotten Son Of G-d.

Let's see what the Gospel of John has to say: **Yochanan John 1:1-3., 17:5** “*In the beginning was the Word, and the Word was with God, and the Word was God. Joh 1:2 He was in the beginning with God. Joh 1:3 All things came into being through Him, and apart from Him nothing came into being that has come into being. Joh 17:5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was."*

” **יֵשׁוּעַ** – Yeshua was with God before the
creation of the **עוֹלָם** – olam..The world. He
is the **הַ דֶּרֶךְ** – ha derech ‘the way’. And He
is the **אֱמֶת** ha emet...‘the truth’. And He is
the **הַ חַיִּים** – ha chayim ..‘The life’. Look at
the word **אֱמֶת** – emet..truth...it starts with an
א and ends with a **ת**. Remember the **מ** -
Mem being water? Water of the Word...
Mighty..Massive, Nourishment..Again **יֵשׁוּעַ**
– Yeshua is saying that He is the First and the
Last..

THIS ENDS THE
FIRST LESSON
ON THE LETTER

TAV ת

ASPIRE TO INSPIRE
BEFORE YOU EXPIRE

&

TAKE WHAT YOU NEED
AND GIVE THE REST AWAY!