



**WE ARE CONTINUING
WITH THE LETTER**

U



ו TET λ GIMEL

A חטך CHET...SIN.. IN ITSELF IS ONLY THE
BITE OF THE שחך NA HASH..SERPENT...OR
SNAKE. THE REAL DAMAGE COMES FROM
THE *POISON* THAT SPREADS AFTERWARDS.
IF A PERSON PLACES HIS TRUST IN
SOMETHING OTHER THAN ישוע
YESHUA..JESUS.. THEN ישוע YESHUA
HANDS HIM OVER INTO THE HANDS OF
THAT THING THAT HE TRUSTS.

IF WE LOOK CLOSELY AT THE ۛ WE SEE ON THE RIGHT SIDE OF THE ۛ IT 'BOWS' DOWN AND HAS A 'CUP' WHERE ALMS, OR CHARITY CAN BE HIDDEN UNTIL OFFERED. ON THE LEFT OF THE ۛ STANDS A ۞ WHICH IS STRAIGHT AND TALL, REPRESENTING AUTHORITY.

IN שְׁמוֹת SHEMOT..EXODUS 2:2 WE
SEE WHERE מֹשֶׁה MOSHE...MOSES
WAS KEEP FOR THREE MONTHS,
HIDDEN BECAUSE THE SCRIPTURE
SAYS HE WAS טָבוּב LETS READ IT.

וַתֵּהָרֵהּ הָאִשָּׁה וַתֵּלֶד בֶּן וַתֵּרָא אֹתוֹ כִּי-טוֹב הוּא וַתְּצַפְנֵהוּ
שְׁלֹשָׁה יָרָחִים

Va ta har * ha ee sha * va te led * ben * vat ere *
o to * ki-tov * hoo va titz pe ne hoo * sh lo sha
* ye ra chim.

The woman conceived and gave birth to a son.
She saw that he was good and she hid him for
three months.

ECCLESIASTES 7:1

א.טוב שם משמן טוב ויום המות;

מיום הנולדו

TOV SHEM MI SHE MEN TOV VE
YOM HA MA VET MI YOM HI VAL
DO

A GOOD NAME IS BETTER THAN
PRECIOUS OINTMENT; AND THE
DAY OF DEATH **THAN THE DAY OF**
ONE'S BIRTH

HERE WE GO...AMONG OTHER EXAMPLES
OF אֲדֹנָי ADONAI...BEING A BENEFICENT TO
MAN AND CARES FOR US ...ONE EXAMPLE
THAT WE ARE NEVER TAUGHT IN CHURCH
UNLESS עֲבָרִית IS KNOWN, IS

DEMONSTRATED BY A MISSING ט IN THE
FIRST TABLETS OF THE LAW. WE CAN READ

שְׁמוֹת SHEMOT 20:2-

14 THOSE TABLETS CONTAINED THE TEN
COMMANDMENTS IN A VERSION THAT IS
SLIGHTLY DIFFERENT FROM THAT OF THE
SECOND TABLES

דְּבָרִים DEVRIEM 5:6-18. IN THE FIRST TABLETS, EVERY LETTER OF THE א-ב APPEARS EXCEPT FOR THE ט. IN THE TEXT OF THE SECOND TABLETS, HOWEVER, ט APPEARS IN THE FIFTH COMMANDMENT

וּלְמַעַן יֵיטֵב לָךְ *OOL MA AN * YI TAV * LACH* 'THAT IT MAY GO WELL WITH YOU' (CHECK OUT THE NUMBER OF WORDS.....7

דְּבָרִים DEVRIEM 5:16. NUMBER SEVEN IS REPRESENTING COMPLETENESS AND PERFECTION.

IT WAS IN אֲדֹנָי ADONAI'S PLAN THAT
THE FIRST TABLETS WOULD BE
SMASHED BY מֹשֶׁה MOSHE. HAD THEY
CONTAINED THE WORD טוֹב , THE
WORLD WOULD HAVE FEARED THAT
THE SMASHING OF THE TABLETS
SIGNIFIED THAT ALL טוֹב GOODNESS,
ON THE EARTH HAD COME TO AN END.
IN ORDER TO SPARE MANKIND THIS
ANXIETY, אֲדֹנָי ADONAI OMITTED THE
ט .

*THE SECOND TABLES CONTAIN
SEVENTEEN WORDS MORE
THAN THE FIRST. THE
GEMATRIA OF נח IS
SEVENTEEN. $= \text{נ}$, $6 = \text{י}$, $9 = \text{ח}$
17...2. INDICATING THAT THE
SECOND TABLES RELIEVED
MANS FEAR THAT GOODNESS
HAD DISAPPEARED.*

INTERESTINGLY, AMONG ALL THE LETTERS IN THE NAMES OF THE TRIBES, THERE ARE NO ח AND NO ט WHICH SPELL THE WORD CHET...SIN. THIS TEACHES THAT יעקב YA AKOV...JACOB'S SONS WERE SINLESS AND FULFILLED THE תורה TORAH THOUGH THEY HAD NOT YET BEEN COMMANDED TO DO SO. ACCORDINGLY, WHEN THE NAMES OF THE TRIBES WERE ENGRAVED ON THE STONES THAT WERE PART OF THE כהן הגדל KOHEN HA GADOL...THE HIGH PRIEST'S VESTMENTS THE NAMES DID NOT DISPLAY THE LETTERS ח AND ט . EVEN AN ALLUSION TO SIN WAS ABSENT AS A PUBLIC TESTIMONIAL THAT THE TRIBES WERE DEDICATED TO THE AVOIDANCE OF חטא SIN AND THE CULTIVATION OF HOLINESS.

THE EXPRESSION גֵּט GET, IS NOT
FOUND IN BIBLICAL עֵבֶרִית
IVRIT....BUT WAS ADOPTED IN
TALMUDIC TIMES AS THE NAME FOR A
JEWISH DIVORCE DOCUMENT. IF YOU
ADD UP THE GEMATRIA FOR THE
LETTER ג, BEING THE NUMBER 3 AND
THE LETTER ט BEING 9...THAT
EQUALS 12. THE DOCUMENT OF
DIVORCE WAS WRITTEN ON 12 LINES.

IN THE ENTIRE תּוֹרָה TORAH THE TWO
LETTERS ג AND ט ARE NOWHERE NEXT
TO ONE ANOTHER....NEITHER WITHIN
ONE WORD NOR EVEN AS THE LAST
AND FIRST LETTERS OF ADJACENT
WORDS. SINCE THESE LETTERS ARE
ALWAYS SEPARATED FROM ONE
ANOTHER, THEY ARE AN APPROPRIATE
TITLE FOR AN INSTRUMENT THAT
SEPARATES HUSBAND AND WIFE FROM
ONE ANOTHER....THE טג *GET*. BAD
NEWS.

**ADDED NOTE...CHECK OUT
THE SYMBOLISM
OF THE LETTER λ
AND THE LETTER υ
THE GIMEL IS PRIDE LIFTED
UP AND THE υ REPRESENTS
THE SNAKE, OR
SORROUNDED**

**ASPIRE TO
INSPIRE
BEFORE YOU
EXPIRE**

**TAKE WHAT
YOU
NEED..GIVE
THE REST
AWAY..**