



**HERE IS OUR
NEXT LETTER FOR
OUR
'EYES' TO SEE**

IT IS THE LETTER

AYIN

y

THIS WILL BE THE

AYIN ALEPH

אָ

אָ ע - ayin 16th letter of the Aleph-bet and has the value of 70. אָ ע = AYIN is the symbol of Sight and Insight.

The ע is the letter of perception and insight, for its name means 'eye'. As the organ of sight, ע ayin reveals more to man than any of the other four senses.

Let's break the word אָ ע down and 'see' what it is saying to us. First, we 'see' the letter ע which, as we already are aware, is the letter representing 'eye'. Next we see the letter י yud which represents the "Hand of G-d"...and the final letter is the נ nun sofit which represents 'life'. So, within the word for 'eye' we 'see' the Hand of G-d that gives 'life' HEBREW

Let's look at the number '16'. 16 symbolizes love. There are 16 names of G-d in the Old Testament that signify His steadfast love for the יִלְדֵי יִשְׂרָאֵל y'ladiym children of Israel. The converted believer is to become perfected in the love of G-d and in showing love toward others. Let's look at Matt 22:37-40...
Mt 22:37 And He said to him, "'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' Mt 22:38 'This is the great and foremost commandment. Mt 22:39 'The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' Mt 22:40 'On these two commandments depend the whole Law and the Prophets.'

This duality of spiritual love is signified by
 $8 + 8 = 16$. What does the number 8 represent?...new beginning....do a double portion of 'new beginning.

In 1 Corinthians 13:4-8 we see where Paul is saying 16 things about the quality of love.... 1Co 13:4 ¶ Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,... 1Co 13:5 does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,... 1Co 13:6 does not rejoice in unrighteousness, but rejoices with the truth;... 1Co 13:7 bears all things, believes all things, hopes all things, endures all things..... 1Co 13:8 ¶ Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.

Are you ready for this one? The 16th time the word 'love' is used in 1John it says, 1Jo 4:18 There is no fear in love; ***but perfect love casts out fear***, because fear involves punishment, and the one
7 who fears is not perfected in love.

בְּרֵאשִׁית
Through the narrow eye the entire universe is brought into focus. 3:5 states “For G-d knows that in the day you eat from it your eyes will be opened, and you will be like G-d, knowing good and evil.”

The eye is the window of the brain, and the gateway to the soul, since it is through the sense of sight that man perceives external impressions that he then internalizes, enabling him to understand them more thoroughly.

Since the number 70 occurs a bunch in Scripture, let's look at some of them. Israel was exiled in Babylon for 70 years, there were 70 members of the Sanhedrin, 70 people went into Egypt and 70 elders of Israel saw G-d on Mt. Sinai. There are also 70 Names of G-d.

The תּוֹרָה Torah was transmitted to **seventy** elders, and safeguarded by the Sanhedrin of **seventy** Sages, who were called, the eyes of the community denoting the intelligence and integrity of the leadership.

There are **seventy** facets to the תורה Torah, which was translated into **seventy** languages to make it understandable to the **seventy** nations, and was engraved on **seventy** stones after Israel crossed the Jordan on their way to the Holy Land.

In the Holy City of ירושלים Jerusalem, which had **seventy** names, they built the מִקְדָּשׁ Mikdash Temple, which has **seventy** pillars.

There , on סוכות Sukkot, seventy sacrifices were offered for the sake of the **seventy** nations of the world who have **seventy** representatives among the heavenly angels.

The number **seventy** is critical in the turning points of history: after the Flood, **seventy** nations descended from

נֹחַ Nach .. Noah; **seventy** languages emerged at the building of the Tower of Babel; the Jewish nation began

with the **seventy** people who came with יַעֲקֹב

Jacob to מִצְרַיִם mitz'rayim Egypt and in the

עוֹלָם olam World to Come, the **seventy** prime

nations will recognize הַשֵּׁם HaShem as the One

and Only G-d and the Ruler of the World... יְשׁוּעַ

..Yeshua..

Since the נֶפֶשׁ nefesh soul contains the emotions, mind, and will, what we ‘see’ or עַיִן ‘ayin’ affects us far more than we realize, for the עַיִן ayin reveals and shapes us individually more than any other sensory organ. We remember the temptation from שָׂטָן ‘Satan’ to the אִישָׁה iyshah woman had to do with the opening of her עַיִן ayin. Her eyes saw, her heart was filled, and her action was carried out. Yeshua connects the עַיִן eye to the לֵב, ‘lev’ heart, *Mattit-ya-hu* Matthew 5:28, reads “but I say to you, that everyone who looks on a woman to lust for her has committed adultery, with her already in his heart....and 28 says “And why are you anxious¹¹ about clothing? Observe how the lilies of the field grow, they do not toil nor do they spin.... *Iy-ov* Job 31:1 “I have made a covenant with my eyes:

What is entering our ayin...We entertain ourselves through books, T.V.movies...the very same things our 'bad eye' sees, יָשׁוּעַ Yeshua died for. Every visual image we see implants itself deep in our subconscious mind and affects us. *Te-hill-im* Psalms 101:3 says: "I will set no worthless thing before my eyes; I hate the work of those who fall away; It shall not fasten its grip on me."

Pornography is one of the hardest addictive sins to break. It causes visual imprints and creates a desire for more stimuli. **Mattit-ya-hu** Matthew 6:22-23.

States for us..."The lamp of the body is the eye; if therefore your eye is clear, your whole body will be full of light. 23/ "But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness! Symbolic meaning is to see, know, and experience. It is also the symbol of sight and insight. The eye has more of the insight than any of the other four

senses..... The 'good' eye עֵין טוֹב - ayin tova is symbolic of generosity. Look into the needs of

others. Now the 'bad' eye the עֵין הָרָה the ayin ha-ra is symbolic of greed.

Now the next verse makes more sense... **Mattit-ya-hu** Matthew 6:24 “No one can serve two masters; for either he will hate the one and love the other, or he will hold to on and despise the other. You cannot serve G-d and mammon.” In the word picture, everything that comes after the letter **y** is visible. To see, or ‘comes after’..If you were in a cave and you saw old paintings on the walls and the first symbol you would see is a drawing of an ‘eye’ which tells you ‘to see’ what is coming next on the wall. That is an example of the **y** ayin.

The word 'covenant is בְּרִית -breet.. Now, the word for Hebrew is עֲבִרִית -Ivreet..Spelled with an ע ayin in the beginning. Let's break it apart...the ע ayin is 'see what comes after' means 'to see the covenant'..

To discuss more in depth...let's Read *Yir-me-ya-hu* Jeremiah 31:31-34...Jer 31/ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:... 32/ Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: {although...: or, should I have continued an husband unto them?} 33/ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jer 34/ And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

עֵדֶן - Ehden...Eden..The meaning behind the word עֵדֶן ehden, is 'gentleness', tranquility, very peaceful.

The word 'Edna' comes from 'the garden of Eden' G-d created Eden for man to live there forever.

The גַּן Gan Eden is the Garden of Eden representing paradise. (This word גַּן gan represents 'lifter or lifting up life. That is what happens in a garden....plants grow upward to the heaven and are alive.) G-d is the judge of the world. Look and the word picture of עֵדֶן..To see the judge. See the דָּן which spells 'Dan' that means 'Judge'

עֵץ הַחַיִּים - ets ha chayim – means 'the tree of life' ..The other tree was the עֵץ הַדַּעַת טוֹב וְרָע
- ets hada-at tov v'rah..The 'tree of knowledge, good from bad'

עֲלֶה - alah...means 'sacrifice'..Look at the first two letters עֲלֶה - al means 'high, above' or towards, or upwards..The sacrifice is going up to G-d in the smoke...or the essence as G-d accepts the aroma of the prayers.... When you give a 'sacrifice' or something of value you are indeed 'giving up' that thing that is worth something to you, and giving it to another. Also..like עֲלֶיהָ - aliyah which means 'ascend' going up to יְרוּשָׁלַיִם Jerusalem. G-d is calling all Jews back to יִשְׂרָאֵל Israel..this is עֲלֶיהָ aliyah.

Let's look at *Te-hill-im* Psalm 119:123..
Mine eyes fail for thy salvation, and for the word of thy righteousness. God wants us to have a vision of Him. *Te-hill-im* Psalm 119:18 says: Open thou mine eyes, that I may behold wondrous things out of thy law.

As we know, many of Yeshua's healings involves blind 'eyes'..
Yo-cha-nan John 9:1-7. Shows us the following..." ***And as Jesus passed by, he saw a man which was blind from his birth. 2/ And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3/ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4/ I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5/ As long as I am in the world, I am the light of the world. 6/ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, {anointed...: or, spread the clay upon the eyes of the blind man} 7/ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.***"

The Pharisees did not believe the man...so...who was the real blind man or men? In *Mattit-ya-hu* Matthew 5:38-39... we read....38/ “ *Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39/ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.*” This is a form of Hebrew parallelism. In the church today, this law is not understood. This is the law of the ‘balances or the law of the scales’. It does not mean ‘revenge. The law says that if you find a man that has stolen a watermelon, don’t cut off his head. The punishment must fit the crime. The law states....don’t over react. If someone comes along and smacks you on the cheek, take sooo long to respond that they smack you on the other cheek before you responded. It does not mean that you stand there and get beat up, He’s saying ‘don’t react’.

RESPOND..

Whats the difference?

About 10 seconds.

It's very simple, the difference between a reaction and a response is the time to engage the mind before the mouth. People have taken that scripture to mean revenge, then into reaction, **יָשׁוּעַ**. Yeshua is saying...take your time..Learn to respond. People that would ask of you give more than asked for. That's a thoughtful response of a servant's heart. Or **לֵב**.-lev. Everything in our society speaks against the words of **יָשׁוּעַ**. Yeshua Can we see in the name of our Savior, that we are looking at the heart of G-d the Father through His hand coming from man? These are the symbolisms of the letters of the Hebrew language.

In *Mattit-ya-hu* Matthew 5:8.:states Mt 5:8
Blessed are the pure in heart: for they shall
see God. 27/ Ye have heard that it was said
by them of old time, Thou shalt not commit
adultery: -28/ But I say unto you, That
whosoever looketh on a woman to lust after
her hath committed adultery with her
already in his heart...

...Adam and Eve looked at the
tree in the garden and in *Yo-cha-
nan Aleph* 1John 2:16. “ For all
that is in the world, the lust of
the flesh, and the lust of the eyes,
and the pride of life, is not of the
Father, but is of the world.”

ASPIRE TO INSPIRE BEFORE
YOU
EXPIRE
D TAKE WHAT YOU NEED
D GIVE THE REST AWAY