



# KOOF GIMEL



As we continue with this letter ק Koof, I would like to enter into an area that I usually avoid. But due to the letter we are studying and this week's homework contents, an exception is being made.

As I have noted prior, there are many faucets of Hebrew, as well as levels that are available for study.

There are some interesting thoughts within the constraints of Zohar. There is a belief that there are 7 virtues pulled from the Torah. These are called sefirah.

The first one is called Keter, which means 'crown' which is also represented in Judaism as the 'above-consciousness' nature of G-d. it is part of the three heavenly manifestations. The second and the third sefirot are known as 'conscious intellect' manifestations of G-d. The second sefirah is also known as **WISDOM**. According to the Kabbalah, **WISDOM** corresponds to the image of a 'father'. The 7<sup>th</sup> virtue is the 'SPIRIT OF G-D' ...and includes all of the virtues and the source of this spirit is the Messiah.

Since we are studying the letter ק which represents the 'Holiness', we can see that if we have the 'living Spirit of G-d' in our heart, and the Messiah is ישוע Yeshua in our lives....we can 'tap' into the sefirot of, or virtues of our G-d which gives us the direction, the understanding, the counsel, and the wisdom to run our lives...giving Him all the glory and honor.

Please allow me to emphasize that I do not involve myself with the seriousness with other books, or beliefs as I do with placing my entire belief and credibility surrounding the contents of Torah and the entire Bible. I have pointed out these other books showing that there are some truths explained that show importance of believe in a Messiah, and our belief and proof of the Bible exposes the one and only true Messiah, Yeshua of Nazarite....Let us proceed with our lesson.

The **HOLINESS** of God refers to His absolute moral purity and His Supremely exalted state...Nothing...no one can compare to God. He can neither sin nor tolerate sin. Angels around the throne of God cry **KADOSH, KADOSH, KADOSH**....Read [Revelation 4:8-10](#)

When you see the Aleph-Bet you will notice that the ק koof is right next to the letter צ – tsadik - righteousness. Righteousness is the outworking of HOLINESS or HOLINESS in action. The Righteous One justifies.. The HOLY ONE sanctifies. Let's read [Hebrews 9:11-15](#)

When you visit the HOLY land, underneath the city you can take a tour by the western wall and.. By the way is called the 'wailing' wall...for two reasons...people come to cry at the 'kotel' but most people don't know the other reason. The wall or kotel nearest the HOLY OF HOLIES literally cries. In two different places, water will drip in. for over 2000 years...the water of the western wall created an exact outline of the state of Israel..Complete with the Sea of Galilee, and the Dead Sea. There is a story that is told about Maimonides when he came to Jerusalem and he compared Jerusalem, when he came in the 1100's, to a nursing mother. He said just like a nursing mother whose child had become ill and the mother knew that the child could not nurse, her milk would dry up. But in those days you wet nursed. You nursed other peoples' children so that your milk supply would stay. Jerusalem nursed other children...and we see through the centuries all the nationalities that have come and gone...through Jerusalem..The Romans, the British, and Turks etc. and what we see now of course is that the child returned to the mother. And now its time for the Child to return to the Father..The HOLY ONE OF ISRAEL the God of אברהם Av-ra-ham Abraham, יצחק Yitz-chak Isaac, and יעקב Ya-akov Jacob. Let's read [Va-yik-ra Leviticus 19:1-2](#)..This HOLINESS means 'separateness'

Read [Mark 1:23-24](#) and discuss [Revelation 5:1:5](#)

God is kissing us through the letter ק. Koof. God is HOLY ka-dosh and He wants us to be HOLY. He has given us His Ruach Ha-Kodesh His HOLY Spirit on the inside to make it possible for us to live a HOLY life. The Brit Ha-Desha even goes so far as to say that we have become His HOLY Temple. Lets read [1 Corinthians 3:16-17, 6:9-11, 6:19-20](#) We are not our own. We belong to God, Yeshua Read [1 Thessalonians 4:3-8](#). We are His K'do-shim (Holy people)

קרא – ka-ra..Means to call out – to cry out. The ק koof means behind, or follow, and the ר reysh (that is our next letter to study) and the א aleph together mean 'see'. So the word picture of קרא – ka-ra means 'crying out is what follows the seeing'. Read [B'resheet Genesis 1:5](#) God 'called'

קבר – ke-ver means 'sepulchre or a grave' ..The ק koof represents 'final' and ב bet or vet means 'house' and the ר reysh means 'head or person'....so the word קבר ke-ver means that a grave is the final home of a man. (Physically).

Last word will be קהל – ka-hal which means 'congregation'. We see the ק koof in this case means 'follow', then we see the ה hey which means 'behold, and can be used for the word 'the', and the final letter is the ל lamed which means 'rod'. Soooo here it is ..The congregation is made of those who follow the rod (the shepherds staff or voice) (or קול kol) Read [Va-yik-ra Leviticus 16:17](#).

WE HAVE BEEN TALKING ABOUT HOLINESS, AS WE

HAVE BEEN STUDYING IN OUR LESSONS IN ISAIAH 6:3 USING THE LETTER KOOF DESCRIBES ‘HOLY’ Isa 6:3 *And one cried unto another, and said, Holy, holy, holy, is Jehovah of hosts: the whole earth is full of his glory.*

OUR GREATEST FAILING IS IN NOT REALIZING WHO G-D IS AND WHAT HIS CHARACTER IS..THAT G-D IS NOT HUMAN. HE IS G-D, AND AS SUCH THERE IS AN INFINITE GAP BETWEEN THE HIGHEST IN US AND THE LOWEST IN G-D. THE GAP BETWEEN G-D AND US IS UNBRIDGEABLE FROM OUR SIDE. IF THE GAP IS TO BE BRIDGED, IT MUST BE FROM G-D’S SIDE....FOR G-D IS **HOLY**. TO BE HOLY MEANS, AS STATED BEFORE, ‘TO BE SET APART’. G-D IS SET APART FROM THE POWER, PRACTICE, AND PRESENCE OF SIN, AND IS SET APART TO ABSOLUTE RIGHTEOUSNESS AND GOODNESS. THERE IS NO SIN IN G-D AND G-D CAN HAVE NOTHING TO DO WITH SIN. IF WE ARE TO APPROACH G-D, WE MUST DO SO ON G-D’S TERMS. SOMEHOW, WE MUST BE MADE HOLY....JUST AS **HOLY** AS G-D IS. ANY **HOLINESS** WHICH FALLS SHORT OF G-D’S **HOLINESS** WILL NOT BE ABLE TO STAND IN THE PRESENCE OF G-D. THEREFORE, BECAUSE THE **HOLINESS** OF G-D, WE MUST HAVE A NEW LIFE IN WHICH OUR SINS HAVE BEEN FORGIVEN AND DONE AWAY WITH SO THAT WE ACTUALLY CAN BE AS SEPARATED FROM SIN AS G-D IS.

THIS IS THE GOOD NEWS OF THE GOSPEL...THAT **ישוע** YESHUA

DIED FOR OUR SINS, HAVING TAKEN THEM UPON HIMSELF, AND HAS SET US APART FROM THEM. THIS OUR POSITION BEFORE G-D WHICH WILL NEVER CHANGE

*Mr 1:23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out..... Mr 1:24 saying, What have we to do with thee, Jesus thou Nazarene? art thou come to destroy us? I know thee who thou art, the Holy One of God.*

As additional info, as we look into the positioning of the Hebrew letters, and how they are constructed, we see some very interesting concepts.

A godly person lives the life a **holiness** and righteousness. The letter koof **כ**, if we dissect, has two letters in one. As we know, the word for righteousness is **צדיק** tzadik. As we can see, the end of the word is a koof **כ** and the beginning of the word is a **צ** tzadi. Righteousness is married to **holiness**. Trying to be righteous and not being **holy**, becomes ‘like filthy rags’.

Interestingly enough, to go a little further, as we talk about the letter **צ** tzadik for righteousness, and the letter **ק** for holiness, when we put those two letters together we spell **קצ** ketz...which means 'end'. This word is used in Job 28:3 *Job 28:3 Man setteth an end to darkness, And searcheth out, to the furthest bound, The stones of obscurity and of thick darkness.* Walking in righteousness and holiness the **קצ** ketz..end of darkness truly comes to an **קצ** ketz in our lives. Amein?

I guess, to wrap things up on this very important letter, the **ק** koof, we can see that through acts of righteousness, the holiness is ours through **ישוע** and His sacrifice. G-d sees this as very pleasing in His sight.

**NEW LETTER NEXT WEEK...YOU'LL LIKE THIS ONE TOO!**

SINGERS..CONSECRATE YOURSELVES **קדוש קדוש קדוש הקודש קול לשון קרא** – kara kol leshon hakodesh Kadosh-Kadosh Kadosh call out with your voice and your Holy tongue HOLY HOLY HOLY!

**ASPIRE TO INSPIRE – BEFORE YOU EXPIRE**      **TAKE WHAT YOU NEED**  
**– GIVE THE REST AWAY!**