



GET READY TO
GET DRENCHED
WITH OUR NEXT
LETTER

MEM



מ – Mem – means **water** and has the symbolic meanings of '**massive, overpower, and chaos**. It is the 13th letter of the aleph-bet. The מ carries the value of 40. There are many reflections in the **תּוֹרָה** Torah and in the **בְּרִית חֲדָשָׁה** Brit chadasha about the number 40,. The םmem sofit, or final mem carries a value of 600. מ mem also has related meanings of people, nations, tongues and languages.

Just a note...the rabbis say that the 22 letters of the Aleph-bet make up G-ds creation. G-d combined the Hebrew letters into words and spoke the world into existence. They call the א and the ה the word of creation. And we know that Yeshua is the Word...read John 1:1... *In the beginning was the Word, and the Word was with G-d, and the Word was G-d.* He is the first and the last⁴ letters and every letter in between.

Look at the **ח** very closely. We see a composition of two letters to make up the letter **ח**. We can see the letter **כ** kaf, that has a value of 20...and we see the letter **ו** vav that has a value of 6. Add these together and we get the number of the Letters **יהוה**... **י** is 6, the **ה** is 5, the **ו** is 6, and another **ה** is 5. The number 26.

Add 2 + 6 together and you get the number 8, which is New Beginning...and that is what we receive when we receive

ישוע.

Let's explore the number 40 for a bit.....It is mentioned 146 times, 40 points to **trial and testing, or probation.** **Trail and testing:** Christ was tempted of the Devil 40 days and 40 nights. **ישוע** Yeshua was seen 40 days by His disciples after His resurrection. It was 40 years from the crucifixion of **ישוע** Yeshua until the destruction of Jerusalem and the temple in 70 AD. Moshe was 40 years in Egypt, 40 years in the desert, and 40 years in the wilderness leading the children of Israel. **מֹשֶׁה** Moshe was on Mount Sinai twice with G-d for 40 days and 40 nights receiving the Law. Twelve spies investigated the Promised Land for 40 days. Elijah was 40 days at Mount Horeb. Jonah preached that judgment was to come to Ninevah in 40 days. Ezekiel laid on his right side for 40 days symbolizing Judah's sins.


Prosperity and probation: 40 years under Othniel...40 years under Barak....40 years under Gideon....40 years under David...40 years under Solomon....40 years under Jeroboam II....40 years under Jehoash....40 years under Joash.

The bible was written by 40 different people....

A child is first recognized and takes on a definitive form on the 40th day after conception. At this point, the child is now assuming his or her autonomous identity, distinct from the mother.

At the age of 40 is when man attains **בִּינָה** binah, understanding. This marks the time span, after 40 years of **תּוֹרָה** Torah study with a **מוֹרֶה** moreh, teacher, that a student is finally able to fully fathom the depths of his teacher's teachings.

The wickedness of civilization at the time of נֹחַ Noach was so horrific that G-d decreed He would blot out mankind by bringing the מַבּוּל mabul, flood. With the notable exception of the remaining creatures inside the Ark necessary to repopulate the world, all life on הָאָרֶץ the earth surface was destroyed. The rain fell upon הָאָרֶץ ha aretz, the earth for 40 days and 40 nights. And 40 days after the mountain tops were seen, נֹחַ Noach opened the window of the Ark....interestingly in its 40 days, the waters of the מַבּוּל mabul flood nullified all forms of earlier existence. Symbolically, they washed away sin from the face of the planet. As we accept our מֶלֶךְ Melech, King, יֵשׁוּעַ Yeshua, His דָּם dam..blood washes away our sins by the water of His Word which is a symbolism of the מ.

Now, what about this
number 13? The  is
the 13th letter, sooo let's
look at some things
pertinent to this
number.

It is associated with rebellion and depravity, or corrupt acts or practices.

Nimrod, the chief rebel after the flood, was the 13th in the line of Ham. In their 13th year of servitude, the kings of the nations rebelled.. (*Ge 14:4 Twelve years they had served Chedorlaomer, but the thirteenth year they rebelled.*).

Twelve represents the government of G-d and
13 represents the governments of men in

rebellion against G-d. מֹשֶׁה Moshe wrote of
Israel's 21 rebellions in Deuteronomy 31:27

*"For I know your rebellion and your
stubbornness; behold, while I am still alive
with you today, you have been rebellious
against the LORD; how much more, then, after
my death?"*

When this scriptural reference is added
across..(3+1+2+7), you get 13, the number of
rebellion. Haman the Agagite had a decree
signed on the 13th day of the first month that on
the 13th day of the 12th month all Jews in the
Persian Empire were to be killed.

(Es 3:8 Then Haman said to King Ahasuerus, "There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; their laws are different from those of all other people and they do not observe the king's laws, so it is not in the king's interest to let them remain...Es 3:9 "If it is pleasing to the king, let it be decreed that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who carry on the king's business, to put into the king's treasuries." Es 3:10 Then the king took his signet ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the enemy of the Jews...Es 3:11 The king said to Haman, "The silver is yours, and the people also, to do with them as you please."...

Es 3:12 Then the king's scribes were summoned on the thirteenth day of the first month, and it was written just as Haman commanded to the king's satraps, to the governors who were over each province and to the princes of each people, each province according to its script, each people according to its language, being written in the name of King Ahasuerus and sealed with the king's signet ring....Es 3:13 Letters were sent by couriers to all the king's provinces to destroy, to kill and to annihilate all the Jews, both young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month Adar, and to seize their possessions as plunder.)

Dragon, a symbol for Satan, is found 13 times in Revelation. Satan is behind all rebellion against G-d. Yeshua mentions 13 things that are in the hearts of the depraved and rebellious...(Mark 7:21 *"For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, Mark 7:22 deeds of coveting and wickedness, as well as deceit, sensuality, envy, slander, pride and foolishness."*)

In Romans 1, Paul
lists 23 things
against sinful men,
the 13th is HATERS
OF G-D.

Let's investigate some words with the מ

מַיִם – mayim - means water. There is water above the earth and water on and below the earth. G-d separated the waters with his י yud, or His hand. Psalm 93:4 *More than the sounds of many waters, Than the mighty breakers of the sea, The LORD on high is mighty.* Lets discuss this...Just about every Jewish pray starts with baruch (barak) to kneel down, then מֶלֶךְ – melech which means King, and then Ha-Olam which means universe. Soooo מ mem, which means water, and water is life...(you die without water), then put together the ל lamed, which means shepherd, and then כ the final kaf which means hand...sooo King or melech means the 'hand that shepherds life.'

מְלָכוּת – malkhut..means kingdom, the place where the King reigns.

מְלָכוּת הַשָּׁמַיִם – malkhut ha shamayim...means Kingdom of Heaven. The kingdom of heaven started when G-d came down and gave us His Love.

מֹשֶׁה – Moshe - means Moses...the meaning is 'taken out of the water' or dis-emersed.


מָשָׁה – with a vowel change, changes the word to masha...which means 'pull out of water'

מִיכָאֵל – Mikhael...means Michael which is a very holy name. It's made of three words of Hebrew. **מִי** – me, which means 'Who is'

כֹּ – means 'as, or like' and the word **אֵל** - which means G-d....soo the word Michael means 'Who is like G-d!' And of course he is the one that fights for Israel.

מַלְאָךְ – malakh, which means 'angel' when torn down means 'go with a purpose'

מָשַׁח – mashach....means 'anoint' which literally means to take ointment or paste and 'rub' into the head the King, or the one being 'anointed' **מִשְׁכָּן** - mishkan – means tabernacle. The tabernacle has vibrant colors...I think G-d likes these vibrant colors....He is full of joy and happiness etc. soooooo don't get on my case for wearing bright stuff...amen?

 magen – which means ‘star of David’ or shield. This symbol has been used in pagan stuff but is not pagan ...if anything, it was purified and sanctified through the fiery holocaust when it became the compulsory badge for the Jews.

Yeshua said that He is the **מַיִם חַיִּים** – mayim chaim..the 'Living Water.

ח – stands for the 'hidden things of G-d (Deuteronomy 29:29) *"The secret things belong to the LORD our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.*

and the open mem **מ** represents the revealed things of G-d...(Read 1 Corinthians 2:7,10). *but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory; 1Co 2:10 For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.*

יֵשׁוּעַ Yeshua is the door and has opened to us the 'hidden' things of G-d....If we have the 'eyes and the ears to see and

hear' יֵשׁוּעַ Yeshua is His own Spirit...He represents Life. John 4:24 (*"God is spirit, and those who worship Him must worship in spirit and truth."*) Colossians 1:27) *to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. (Galatians 3:23) But before faith came, we were kept in custody under the law, being shut up to the faith which was*

later to be revealed. Moshe is the ׀closed mem and יֵשׁוּעַ Yeshua is the ׀open mem..the revealer of the Law. A new law of freedom in the Ruach Ha Kodesh . He did not come to destroy the Law but to fulfill it. John 10:7,9 *So Jesus said to them again, "Truly, truly, I say to you, I am the door of the sheep. Joh 10:9 "I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.*

Just a note...it was
worse than murder if
you knew of a water
source and did not
tell your fellow man.

John 7:37-39 37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, "If anyone is thirsty, let him come to Me and drink. ... Joh 7:38 "He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'" Joh 7:39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified. . John 4:13-14.. Jesus answered and said to her, "Everyone who drinks of this water will thirst again Joh 4:14 but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life." ...She came out into the sunlight with her sin of darkness and found the 'Giver of Life" **יֵשׁוּעַ** Jesus is the source of Water that satisfies the soul.

מְקוֹם – makom – means ‘place’. It is also one of the names of G-d. Omnipresent. This name teaches that G-d is everywhere. It has a **מ** at the

beginning and a **ם** closed mem at the end which helps us to understand how ‘the whole earth could be filled with His glory. Isaiah 6:3 *And one called out to another and said, “Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory.”*

אִמַּ – em....means mother...This word tells us that a mother is the strong (**א**) water (like water that never fails, she is the life giver, (**מ**) around her grows an oasis of life).

צַמָּא – tsa-ma – which means thirst....this word tells us that thirst (**מ**) is when you are hooked by water strongly.(**א**) We have not studied the tsadie yet.

מַר – mar ...means bitter. This is a bitter person (**ר**) (we have not studied the resh yet) as a chaos man.

מִי mee...means who? This is a word picture describing a person asking this question. A person asking 'who'? is a person with 'the hand of choas' (waving his hand around).

רָחֵם rechem, the word for 'womb'.

Look at this word, as we see the ר reysh, that we yet to study, has a symbolism of head or person, the we see the letter ח chet, that we have studied that means 'fence or fenced in, and the last letter, the letter we are currently studying is the final ם mem sofit, which symbolizes water. So the word is telling us that there is a person surrounded, or fenced in with water.

Check this out...the word for death is **מָוֶת** Mavet. If we use gematria with this word, we get '446'. **מ** = 40, **ו** = 6, **ת** = 400. Now, let's look at the words, 'the truth'. Or **הֶאֱמַת** Ha emet. **ה** = 5, **א** = 1, **מ** = 40, **ת** = 400....===446, same as the word for 'death'. When we receive **יִשְׁוּעַ**, DO WE NOT DIE TO OURSELVES?

Aspire to inspire
Before you expire
And
Take what you
Need and give
The rest away!