



ע AYIN ALEPH

ע – ayin 16th letter of the Aleph-bet and has the value of 70. ע = AYIN is the symbol of Sight and Insight.

The ע is the letter of perception and insight, for its name means ‘eye’. As the organ of sight, ע ayin reveals more to man than any of the other four senses.

Let’s break the word עין down and ‘see’ what it is saying to us. First, we ‘see’ the letter ע which, as we already are aware, is the letter representing ‘eye’. Next we see the letter י yud which represents the “Hand of G-d”...and the final letter is the נ nun sofit which represents ‘life’. So, within the word for ‘eye’ we ‘see’ the Hand of G-d that gives ‘life’ HEBREW MAN....HEBREW....AWESOME!

Let’s look at the number ‘16’. 16 symbolizes love. There are 16 names of G-d in the Old Testament that signify His steadfast love for the ילדים y’ladiym children of ישראל Israel. The converted believer is to become perfected in the love of G-d and in showing love toward others. Let’s look at Matt 22:37-40... Mt 22:37 And He said to him, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND." Mt 22:38 "This is the great and foremost commandment. Mt 22:39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' Mt 22:40 "On these two commandments depend the whole Law and the Prophets."

This duality of spiritual love is signified by $8 + 8 = 16$. What does the number 8 represent?...new beginning....do a double portion of ‘new beginning’.

In 1 Corinthians 13:4-8 we see where Paul is saying 16 things about the quality of love.... 1Co 13:4 ¶ Love is patient, love is kind and is not jealous; love does not brag and is not arrogant,... 1Co 13:5 does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,... 1Co 13:6 does not rejoice in unrighteousness, but rejoices with the truth;... 1Co 13:7 bears all things, believes all things, hopes all things, endures all things..... 1Co 13:8 ¶ Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away.

Are you ready for this one? The 16th time the word ‘love’ is used in 1John it says, 1Jo 4:18 There is no fear in love; **but perfect love casts out fear**, because fear involves punishment, and the one who fears is not perfected in love.

Through the narrow eye the entire universe is brought into focus. **בראשית** 3:5 states “For G-d knows that in the day you eat from it your eyes will be opened, and you will be like G-d, knowing good and evil.

The eye is the window of the brain, and the gateway to the soul, since it is through the sense of sight that man perceives external impressions that he then internalizes, enabling him to understand them more thoroughly.

Since the number 70 occurs a bunch in Scripture, let's look at some of them. Israel was exiled in Babylon for 70 years, there were 70 members of the Sanhedrin, 70 people went into Egypt and 70 elders of Israel saw G-d on Mt. Sinai. There are also 70 Names of G-d. The **תורה** Torah was transmitted to *seventy* elders, and safeguarded by the Sanhedrin of *seventy* Sages, who were called, the eyes of the community denoting the intelligence and integrity of the leadership. There are *seventy* facets to the **תורה** Torah, which was translated into *seventy* languages to make it understandable to the *seventy* nations, and was engraved on *seventy* stones after Israel crossed the Jordan on their way to the Holy Land. There In the Holy City of **ירושלים** Jerusalem, which had *seventy* names, they built the **מקדש** Mikdash Temple, which has *seventy* pillars. There, on **סוכות** Sukkot, seventy sacrifices were offered for the sake of the *seventy* nations of the world who have *seventy* representatives among the heavenly angels.

The number *seventy* is critical in the turning points of history: after the Flood, *seventy* nations descended from **נח** Nach .. Noah; *seventy* languages emerged at the building of the Tower of Babel; the Jewish nation began with the *seventy* people who came with **יעקב** Jacob to **מצרים** mitz'rayim Egypt and in the **עולם** olam World to Come, the *seventy* prime nations will recognize **השם** HaShem as the One and Only G-d and the Ruler of the World...**ישוע** Yeshua..

Since the **נפש** nefesh soul contains the emotions, mind, and will, what we ‘see’ or **עין** ‘ayin’ affects us far more than we realize, for the **עין** ayin reveals and shapes us individually more than any other sensory organ. We remember the temptation from **שטן** ‘Satan’ to the **אישה** iyshah woman had to do with the opening of her **עין** ayin. Her eyes saw, her heart was filled, and her action was carried out. Yeshua connects the **עין** eye to the **לב**, ‘lev’ heart, **Mattit-ya-hu** Matthew 5:28, reads “but I say to you, that everyone who looks on a woman to lust for her has committed adultery, with her already in his heart....and 28 says “And why are you anxious about clothing? Observe how the lilies of the field grow, they do not toil nor do they spin.... **Iy-ov** Job 31:1. “I have made a covenant with my eyes;

What is entering our **ayin**...We entertain ourselves through books, T.V.movies...the very same things our ‘bad eye’ sees, **ישוע** Yeshua died for. Every visual image we see implants itself deep in our subconscious mind and affects us. **Te-hill-im** Psalms 101:3 says: “I will set no worthless thing before my eyes; I hate the work of those who fall away; It shall not fasten its grip on me.”

Pornography is one of the hardest addictive sins to break. It causes visual imprints and creates a desire for more stimuli. **Mattit-ya-hu** Matthew 6:22-23. States for us...”The lamp of the body is the eye; if therefore your eye is clear, your whole body will be full of light. 23/ “But if your eye is bad, your whole

body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness! Symbolic meaning is to see, know, and experience. It is also the symbol of sight and insight. The eye has more of the insight than any of the other four senses.... . The ‘good’ eye עֵינַי טוֹב – ayin tova is symbolic of generosity. Look into the needs of others. Now the ‘bad’ eye the עֵינַי רָע the ayin ha-ra is symbolic of greed.

Now the next verse makes more sense... *Mattit-ya-hu* Matthew 6:24 “No one can serve two masters; for either he will hate the one and love the other, or he will hold to on and despise the other. You cannot serve G-d and mammon.” In the word picture, everything that comes after the letter ע is visible. To see, or ‘comes after’..If you were in a cave and you saw old paintings on the walls and the first symbol you would see is a drawing of an ‘eye’ which tells you ‘to see’ what is coming next on the wall. That is an example of the ע ayin.

The word ‘covenant is בְּרִית – breet.. Now, the word for Hebrew is עֲבָרִית – Ivreet..Spelled with an ע ayin in the beginning. Let’s break it apart...the ע ayin is ‘see what comes after’ means ‘to see the covenant’..

To discuss more in depth...let’s *Read Yir-me-ya-hu* Jeremiah 31:31-34...Jer 31/ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:... 32/ Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: {although...: or, should I have continued an husband unto them?} 33/ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jer 34/ And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.”

עֵדֶן – Ehdén...Eden..The meaning behind the word עֵדֶן ehden, is ‘gentleness’, tranquility, very peaceful. The word ‘Edna’ comes from ‘the garden of Eden’ G-d created Eden for man to live there forever. The גֶּן Gan Eden is the Garden of Eden representing paradise. (This word גֶּן gan represents ‘lifter or lifting up life. That is what happens in a garden...plants grow upward to the heaven and are alive.) G-d is the judge of the world. Look and the word picture of עֵדֶן .To see the judge. See the דָּן which spells ‘Dan’ that means ‘ Judge’

עֵץ הַחַיִּים – ets ha chayim – means ‘ the tree of life’ ..The other tree was the עֵץ הַדַּעַת טוֹב וְרָע

- ets hada-at tov v’rah..The ‘tree of knowledge, good from bad’

עֹלָה - alah...means ‘sacrifice’..Look at the first two letters עֹל – al means ‘high, above’ or towards, or upwards..The sacrifice is going up to G-d in the smoke...or the essence as G-d accepts the aroma of the prayers.... When you give a ‘sacrifice’ or something of value you are indeed ‘giving up’ that thing that is worth something to you, and giving it to another. Also..like עֹלִיָּה – aliyah which means ‘ascend’ going up to יְרוּשָׁלַיִם Jerusalem. G-d is calling all Jews back to יִשְׂרָאֵל Israel..this is עֹלִיָּה aliyah.

Let's look at **Te-hill-im** Psalm 119:123.. Mine eyes fail for thy salvation, and for the word of thy righteousness. God wants us to have a vision of Him. **Te-hill-im** Psalm 119:18 says: Open thou mine eyes, that I may behold wondrous things out of thy law.

As we know, many of Yeshua's healings involves blind 'eyes'.. **Yo-cha-nan** John 9:1-7. Shows us the following..." *And as Jesus passed by, he saw a man which was blind from his birth. 2/ And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3/ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4/ I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5/ As long as I am in the world, I am the light of the world. 6/ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, {anointed...: or, spread the clay upon the eyes of the blind man} 7/ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."* The Pharisees did not believe the man...so...who was the real blind man or men? In **Mattit-ya-hu** Matthew 5:38-39... we read....38/ " **Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39/ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**" This is a form of Hebrew parallelism. In the church today, this law is not understood. This is the law of the 'balances or the law of the scales'. It does not mean 'revenge. The law says that if you find a man that has stolen a watermelon, don't cut off his head. The punishment must fit the crime. The law states....don't over react. If someone comes along and smacks you on the cheek, take sooo long to respond that they smack you on the other cheek before you responded. It does not mean that you stand there and get beat up, He's saying 'don't react'. RESPOND..Whats the difference? About 10 seconds.

. It's very simple, the difference between a reaction and a response is the time to engage the mind before the mouth. People have taken that scripture to mean revenge, then into reaction, **ישוע** Yeshua is saying...take your time..Learn to respond. People that would ask of you give more than asked for. That's a thoughtful response of a servant's heart. Or **לב**.-lev. Everything in our society speaks against the words of **ישוע** Yeshua Can we see in the name of our Savior, that we are looking at the heart of G-d the Father through His hand coming from man? These are the symbolisms of the letters of the Hebrew language.

In **Mattit-ya-hu** Matthew 5:8.:states Mt 5:8 Blessed are the pure in heart: for they shall see God. 27/ Ye have heard that it was said by them of old time, Thou shalt not commit adultery: -28/ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart...Adam and Eve looked at the tree in the garden and in **Yo-cha-nan** **Aleph** 1John 2:16. " For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

ASPIRE TO INSPIRE BEFORE YOU EXPIRE AND TAKE WHAT YOU NEED AND GIVE THE REST AWAY!