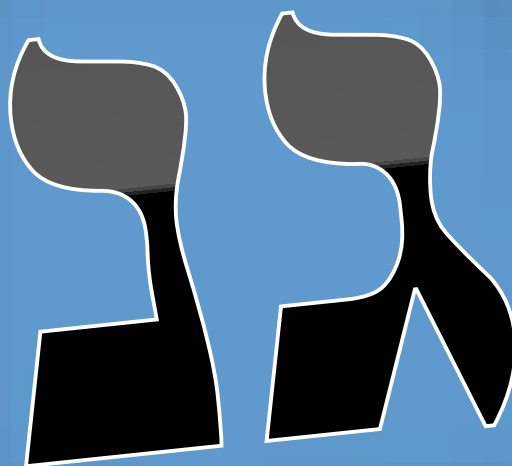




HERE WE GO AGAIN  
WITH THE LETTER





**NUN GIMEL**

Since this is 'Shabbat', let's investigate this word. It comes from the root word **יָשַׁב** – yashav..the **יָשַׁב** 'shav' means 'sitting', resting, or return. It also means to 'come back' In ancient times the work could not be done if one was sitting....working relates to being on your feet, or standing.

נֶשֶׁר – neshher...means 'eagle' Our symbol comes

from the Bible for the eagle... נֶשֶׁר...nesher....  
D'varim Deuteronomy 32:10-13 says.. *"10/He found him in a desert land, and in the howling waste of a wilderness; He encircled him, He cared for him He guarded him as the pupil of His eye. 11/Like an eagle that stirs up its nest, that hovers over its young, He spread His wings and caught them. He carried them on His pinions...12/The Lord alone guided him, and there was no foreign god with him. 13/He made him ride on the high places of the earth, and he ate the produce of the field; and He made him suck honey from the rock, and oil from the flinty rock"* The eagle is a very viscous animal...and will kill anything to protect its young.

**The American Bald Eagle is the only eagle unique to North America. The eagle's scientific name signifies a 'sea' or (halo). The original name for 'bald' meant 'white', not hairless. It is a 'sea or fish' eagle.**

So G-d is comparing the eagle to His protecting Israel. (lets discuss this in depth) So when America chose the eagle it was very G-dly. Remember the movie Independents Day? Compare that to G-d's power....none. We can explore another note...When you put the letters together..the א represents life, the ש and the ק spell *sar* which is prince..so the eagle is a picture of a living prince, or warrior. If you have ever watched an eagle snatch up a fish with his long talons, this needs no explanation. Aren't we to be 'fishers of men?'"



נָבִיא – naviy...means prophet. The book of the Prophets is called

נְבִיאִים Nevee'im. See the vet or bet and the aleph which says 'ba' and means to 'come' or בא – bo which means also to 'come'. So the Prophet is seeing what is yet to come. Also look at the letter נ which represents 'life', then the letter ב that represents a house, (us), then we see the letter י which is the 'hand of G-d', and finally the א for Father ..power...strength. Add all these together and let's discuss!

At the foot of Mount Sinai there was the strongest commitment made in the history of man. It as a 'marriage' covenant. The greatest demonstration of faith happened one time in history. Sh'mot Exodus 24:7. "And he took the Book of the Covenant, and read it in the hearing of the people; and they said, All that the L-rd has said will we do, and obey." The Hebrew people said to

Moshe... **נַעֲשֶׂה וְנִשְׁמָע** - na-asey ( means 'done') vehnishma.. (means 'and sounds')  
G-d is ready to give man his contract to life...(the 10 commandments)

They had the full trust in G-d. Today it is the reverse in our Churches. And in our lives in general. People said in their hearts..

**‘WE SHALL OBEY, THEN WE SHALL HEAR.’** So the Hebrew people were willing to ‘obey’ first, then hear. Today it’s ‘let me see first’ and then I will do. This is not a statement demonstrating FAITH. .... FAITH is our LIVES. So....in essence faith is not what you say but what you do.

Then, of course, 40 days later Israel made the golden calf and we know the rest of the

story...G-d used His **נְבִיאִים** Nevee'm to call His people back to Himself.

דְּבָרִים D'varim

Deuteronomy 7:9

*states.. "Know therefore  
that the L-rd your G-d, He  
is G-d, the faithful G-d,  
who keeps His covenant  
and His lovingkindness to  
a thousandth generation  
with those who love Him  
and keep His  
commandments*

Just a note...in Jewish tradition light is the symbol of the soul. Remember last weeks lesson we learned the

Hebrew word for candle was נֵר – ner? – also means light or lamp. To break it further, the lamp is life to the

head or person. In מִשְׁלֵי Mishlei Proverbs 20:27. We read “The Spirit of man is the lamp of the L-rd, searching all the innermost parts of his being.”

יֵשׁוּעַ Yeshua is the Fathers שֶׁה 'seh' Lamb.  
Do you see the letters that make up the word  
'Lamb'? The ש is G-d the Father's heart, and  
the ה is the Father's Holy Spirit. The two make  
up the third...the Son...the Lamb of G-d יֵשׁוּעַ  
Yeshua He chose Him as being His  
unblemished Passover lamb... פֶּסַח (pesach) for  
the sacrifice for us and the redemption of our  
sins. He paid the ultimate price for us.  
Revelation 14:1 says "And I looked, and behold, the  
Lamb was standing on Mount Zion, and with him  
one hundred and forty-four thousand, having His  
name and the name of His Father written on their  
foreheads."

Another note...the rich root, the fatness of the olive tree is oily which represents the anointing and the blessing as the gentiles are grafted into the olive tree sharing in the blessings and anointing of G-d. If I may, I would like to dig into the 'olive tree' thing for a moment or two.

**Interestingly, if the trunk is cut down, the shoots from its roots continue to grow, ensuring its continued existence. G-d told Moses regarding Aaron, his brother, "And you shall take the anointing oil, pour it on his head, and anoint him" (Exodus 29:7). The holy anointing oil itself was comprised of quality spices – myrrh, cane, cassia, and olive oil (Exo.30:23-25). The Tabernacle, the Ark of the Covenant, the Table of Showbread, the Lampstand (Menorah), the Altar, the Laver, and its foot, were all anointed with the same precious compound, as a holy oil of anointing (Exo.30:26-33).**



**The menorah in the Tabernacle – with its seven lamps – was lit with “oil for the light” (Exo.25:6). G-d told Moses, “Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually” (Lev.24:2).**

**Gathering of the fruit of the olive was – and is still today – an exercise of shaking the tree and its branches vigorously, causing the olive to fall to the ground. Sometimes the branches were beaten with poles to facilitate the dropping of the fruit. G-d declared to the ancient Israelites, “*When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow*” (Deut.24:20).**

Once gathered, the olives would be used to extract olive oil by means of a mortar and pestle (Exo.27:20), or by using a stone press to grind them. Ancient presses hewn out of solid rock have been found at Megiddo, Jerusalem, and Taanach. A large stone roller manned by two people crushed the olives to a pulp, which was then either trodden out (Deut...33:24) or subjected to more pressing.

**In order to make oil, the olives were either bruised in a mortar, crushed in a press loaded with wood or stones, ground in a mill, or trodden with the feet. The "BEATEN" oil of Exodus 27:20, 29:40, Lev.24:2, and Num.28:5, was most likely made by bruising in a mortar.**

Oil was regarded as a symbol of honor, joy, and favor. Therefore, oil was not to accompany purification rights associated with dishonor, shame, sorrow, and disfavor, just as it was withheld from the body in times of mourning (II Sam.12:20; Dan.10:3). Therefore, in regard to the special sacrifice made when a man suspected his wife of having committed adultery, G-d commanded, “No oil shall be poured upon it and no frankincense should be laid on it, for it is a meal offering of remembrance which recalls doing wrong” (Num.5:15). The flour of a sin offering also was to be free from both oil and frankincense (Lev.5:11).

Olive oil was often used to anoint the head and body after a bath. Ruth was advised by Naomi to wash and anoint herself and put on her best garment, before seeking out Boaz (Ruth 3:3). David washed, anointed himself, and put on fresh clothing, before entering the house of G-d to worship Him (II Sam.12:20).

The “shaking” and “beating” of olives, to harvest them and extract the precious oil, is a type of the life of G-d’s people. The shaking pictures each one of us, who must literally be “shaken” up in order for us to repent of our sins, become converted, and to change our way of life to conform to God’s standard of living.

Secondly, once we are “shaken” and our lives begin to change, then we must be “beaten down,” humbled, suffer, and be “crushed,” “bruised,” and afflicted, in order to produce the fruits of righteousness – the good “first fruits” of olive oil!

Just like the poor olives, we too must be crushed, beaten down, and humbled, so that we can produce much good fruit for G-d’s Kingdom!

Do you like being trodden upon? Mashed down? Crushed? Of course not! It is hard to take – humiliating – humbling. Yet it is for our own eternal good, to give us an entrance into the glorious kingdom of G-d! Therefore we must be “more diligent to make our calling and election sure,” so that we will “never stumble, for so an entrance will be supplied to you abundantly into the everlasting kingdom of our L-rd and Savior **ישוע** Yeshua.” (II Pet.1:10-11).

The non-Jews come under Israel's' covenant..cleaving to Naomi so to speak. **שְׁמוֹת** Sh'mot Exodus 19:5-6. *"Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6/and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the sons of **יִשְׂרָאֵל** Israel.* So the world does not understand the true Jew, but as the people recognize a true Jew and grab on to the **צִיצִית** ztitzit, they will drink from the true blessing of **יֵשׁוּעַ** Yeshua. They are grabbing on for dear life....the **נ** .



When we receive **ישוע** Yeshua, our spirit comes alive...the innermost part of us...set within our soul..it is our capacity to commune with G-d. The spirit is the seed of our G-d consciousness, the soul of our self consciousness, and the body of our world consciousness.

*In the Spirit, G-d dwells, in the soul..self..and the body...sense.* G-d does not dwell in the spirit of every person. The spirit became dead when Adam sinned. Man became a spiritual orphan. The communion between the Creator and the created was broken. **When the spirit is dead, the soul rules..and the center of existence shifts from G-d to self.** Ephesians 2:1,4 & 5 states..1/"*And you were dead in your trespasses and sins, 4/But G-d, being rich in mercy, because of His great love with which He loved us, 5/ even when we were dead in our transgressions, made us alive together with Christ by grace you have been saved."*

When we receive Yeshua, one of our  
final ך nun words will be.... ךס –  
nes....which means...miracle. We have  
not learned the ך samech yet, (IT  
WILL BE OUR NEXT LETTER TO  
STUDY) but it means to support.  
Sooo we have the ךnun that means  
life, and the ך together means to  
support life....a miracle.

Please allow me another side note...in **בְּרֵאשִׁית**  
**B'resheet 15:1** we see the word for I AM in Hebrew as **אֲנֹכִי** (Anochi) which is the most powerful word you  
can attribute to our Father. Look at the letters  
involved. The **א** Aleph means strength, authority,  
first, Father, then we see the letter that we are  
currently studying, the Nun **נ** the symbolizes life,  
followed by the letter **כ** Chaf that reflects 'to cover',  
followed by the final letter which is the **י** yud, which  
we know is the hand of G-d. So, as we put all these  
letters and the symbolisms together, we see that G-d is  
truly the I AM OF THE I AM'S.

Amazingly, in the same piece of scripture, we see the word מגן which is the magen (Mawgane) which is the word for shield. Do you see the final Nun? Do we see, as we put together the letters, we see that the Word of G-d is lifted up to give life..and that is our shield...amen....?

As we come to a close on the letter Nun נ I want to investigate a final word. This word is אבן evan and it means 'stone'. As we look at the first two letters the א and the ב we see AV...which means *Father*...next we see the letters ב and ך and you put those two letters together and it says... ben ...*Son*. Remember in scripture where ישוע Yeshua says.."*I and the Father are one.*" ישוע Yeshua is the corner stone of our faith... the final ך ..*RIGHTESNESS*... the Son is in the Father's house.....producing 'life'.. amen?

Since we are talking about LIFE, I want to end this lesson with some life Lessons. SOME TRUTHS THAT LITTLE CHILDREN HAVE LEARNED!

No matter how hard you try, you can't baptize cats..

When your Mom is mad at your Dad, don't let her brush your hair

If your sister hits you, don't hit her back. They always catch the second Person.

You can't trust dogs to watch your food.

Don't sneeze when someone is cutting your hair.

Never hold a Dust-Buster and a cat at the same time.

You can't hide a piece of broccoli in a glass of milk.

Don't wear polka-dot underwear under white shorts.

The best place to be when you're sad is Grandma's lap.

GREAT TRUTHS THAT ADULTS HAVE LEARNED:

RAISING TEENAGERS IS LIKE NAILING JELLY TO A TREE

WRINKLES DON'T HURT

FAMILIES ARE LIKE FUDGE...MOSTLY SWEET, WITH A FEW NUTS

TODAY'S MIGHTY OAK IS JUST YESTERDAY'S NUT THAT HELD ITS GROUND

LAUGHING IS GOOD EXERCISE. IT'S LIKE JOGGING ON THE INSIDE

MIDDLE AGE IS WHEN YOU CHOOSE YOUR CEREAL  
FOR THE FIBER,

*NOT THE TOY!!!!!!*



ASPIRE TO INSPIRE  
BEFORE YOU EXPIRE  
AND TAKE WHAT YOU  
NEED AND GIVE  
THE REST AWAY!