



גלן

**KOOF GIMEL**

As we continue with this letter ק Koof, I would like to enter into an area that I usually avoid. But due to the letter we are studying and this week's homework contents, an exception is being made.

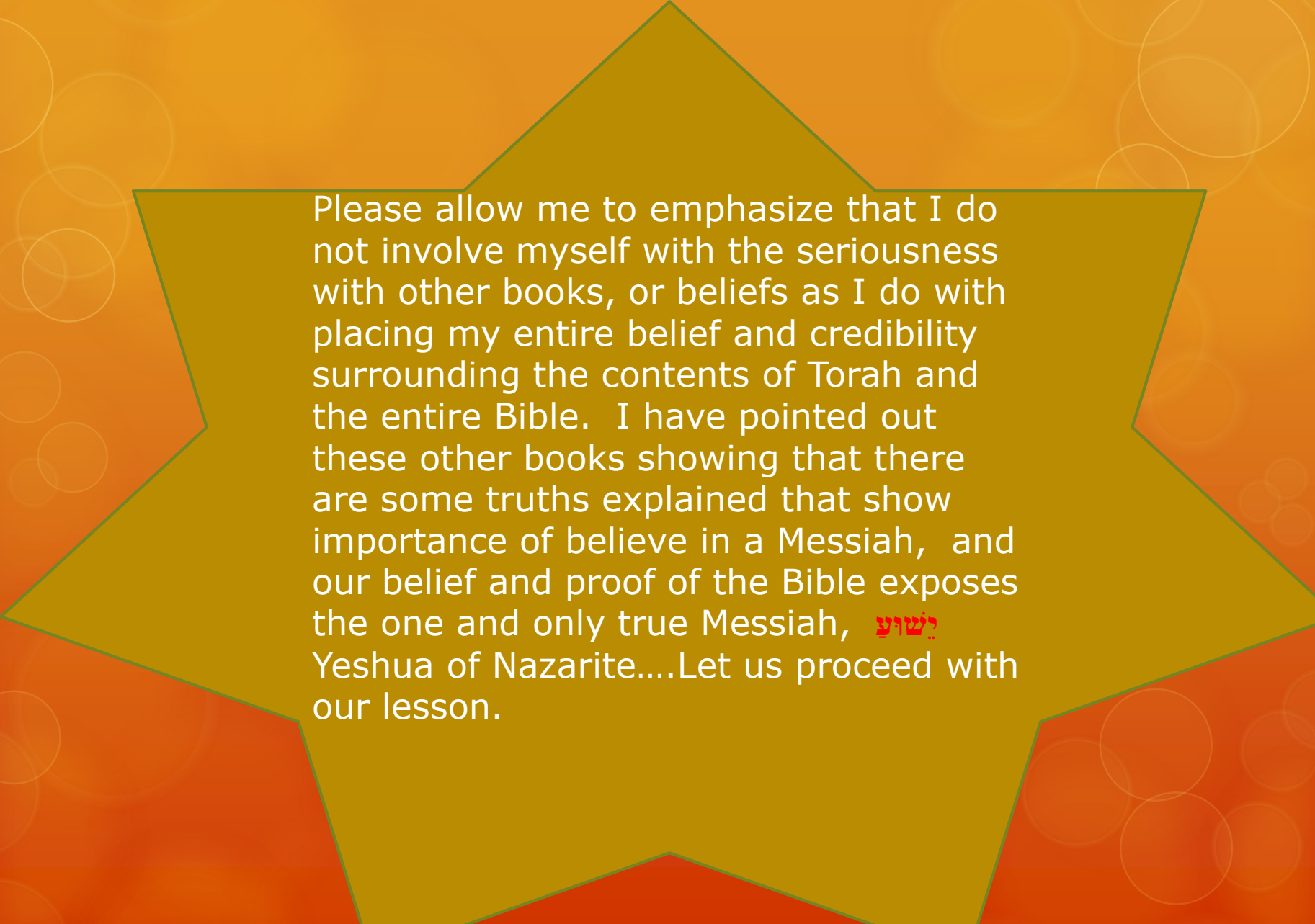
As I have noted prior, there are many faucets of Hebrew, as well as levels that are available for study.

There are some interesting thoughts within the constraints of Zohar. There is a belief that there are 7 virtues pulled from the Torah. These are called sefirah.

The first one is called **כֶּתֶר** Keter, which means 'crown' which is also represented in Judaism as the 'above-consciousness' nature of G-d. it is part of the three heavenly manifestations. The second and the third sefirot are known as 'conscious intellect' manifestations of G-d. The second sefirah is also known as **חַכְמָה**

**chakh'mah, WISDOM.** According to the Kabbalah, WISDOM corresponds to the image of a 'father'. The 7<sup>th</sup> virtue is the 'SPIRIT OF G-D' ...and includes all of the virtues and the source of this spirit is the Messiah.

Since we are studying the letter ק which represents the 'Holiness', we can see that if we have the 'living Spirit of G-d' in our heart, and the Messiah is ישוע Yeshua in our lives....we can 'tap' into the sefirot of, or virtues of our G-d which gives us the direction, the understanding, the counsel, and the wisdom to run our lives...giving Him all the glory and honor.



Please allow me to emphasize that I do not involve myself with the seriousness with other books, or beliefs as I do with placing my entire belief and credibility surrounding the contents of Torah and the entire Bible. I have pointed out these other books showing that there are some truths explained that show importance of believe in a Messiah, and our belief and proof of the Bible exposes the one and only true Messiah, **ישוע** Yeshua of Nazarite....Let us proceed with our lesson.



The HOLINESS of God refers to His absolute moral purity and His Supremely exalted state...Nothing...no one can compare to God. He can neither sin nor tolerate sin. Angels around the throne of God cry KADOSH, KADOSH, KADOSH.... **Revelation 4:8-10**  
**and the four living creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest day and night, saying, Holy, holy, holy, is the Lord God, the Almighty, who was and who is and who is to come. Re 4:9 And when the living creatures shall give glory and honor and thanks to him that sitteth on the throne, to him that liveth for ever and ever, Re 4:10 the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that liveth for ever and ever, and shall cast their crowns before the throne...**



When you see the Aleph-Bet you will notice that the **ק** koof is right next to the letter **צ** - tsadik - righteousness. Righteousness is the outworking of HOLINESS or HOLINESS in action. The Righteous One justifies.. The HOLY ONE sanctifies. Let's read **Hebrews 9:11-15**  
**Heb 9:11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, Heb 9:12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the holy place, having obtained eternal redemption.**

**Heb 9:13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: Heb 9:14 how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God? Heb 9:15 And for this cause he is the mediator of a new covenant, that a death having taken place for the redemption of the transgressions that were under the first covenant, they that have been called may receive the promise of the eternal inheritance.**

**When you visit the HOLY land, underneath the city you can take a tour by the western wall and.. By the way is called the 'wailing' wall...for two reasons...people come to cry at the 'kotel' but most people don't know the other reason. The wall or kotel nearest the HOLY OF HOLIES literally cries. In two different places, water will drip in. for over 2000 years...the water of the western wall created an exact outline of the state of Israel..Complete with the Sea of Galilee, and the Dead Sea.**

There is a story that is told about Maimonides when he came to **ירושלים** Jerusalem and he compared **ירושלים** Jerusalem, when he came in the 1100's, to a nursing **אמא** mother. He said just like a nursing **אמא** mother whose child had become ill and the **אמא** mother knew that the **ילד** child could not nurse, her milk would dry up. But in those days you wet nursed. You nursed other peoples' **ילדים** children so that your milk supply would stay. **ירושלים** Jerusalem nursed other **ילדים** children...and we see through the centuries all the nationalities that have come and gone...through Jerusalem..The Romans, the British, and Turks etc. and what we see now of course is that the **ילד** child returned to the **אמא** mother.

And now its time for the Child to return to the  
Father..The HOLY ONE OF ISRAEL the G-d  
of **אֲבִרָהָם** Av-ra-ham Abraham, **יִצְחָק** Yitz-  
chak Isaac, and **יַעֲקֹב** Ya-akov Jacob. Let's read

**וַיִּקְרָא** *Va-yik-ra Leviticus 19:1-2.. Le*  
*19:1 And Jehovah spake unto Moses,*  
*saying, Le 19:2 Speak unto all the*  
*congregation of the children of Israel, and*  
*say unto them, Ye shall be holy; for I*  
*Jehovah your God am holy.* This HOLINESS  
means 'separateness'



**Mr 1:23 And straightway there was in their synagogue a man with an unclean spirit; and he cried out, Mr 1:24 saying, What have we to do with thee, Jesus thou Nazarene? art thou come to destroy us? I know thee who thou art, the Holy One of God.**

**Re 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the back, close sealed with seven seals. Re 5:5 and one of the elders saith unto me, Weep not; behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome to open the book and the seven seals thereof.**

**CAN WE DISCUSS THIS.**



G-d is kissing us through the letter ק. Koof. G-d is HOLY ka-dosh and He wants us to be HOLY. He has given us His Ruach Ha-Kodesh His רוח הקדש HOLY Spirit on the inside to make it possible for us to live a HOLY life. The Brit Ha-Desha even goes so far as to say that we have become His Holy Temple.

Lets read **1 Corinthians 3:16-17, 6:9-11, 6:19-20**

1Co 3:16 Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you?

1Co 3:17 If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye.

1Co 6:9 Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men,

1Co 6:10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Co 6:11 And such were some of you: but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

1Co 6:19 Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? and ye are not your own;

1Co 6:20 for ye were bought with a price: glorify God therefore in your body.

We are not our own. We belong to God, **ישוע**  
Yeshua Read **1 Thessalonians 4:3-8.**

1Th 4:3 For this is the will of God,  
even your sanctification, that ye  
abstain from fornication;

1Th 4:4 that each one of you know  
how to possess himself of his own  
vessel in sanctification and honor,

1Th 4:5 not in the passion of lust,  
even as the Gentiles who know not  
God;

1Th 4:6 that no man transgress, and  
wrong his brother in the matter:  
because the Lord is an avenger in all  
these things, as also we forewarned  
you and testified.

1Th 4:7 For God called us not for  
uncleanness, but in sanctification.

1Th 4:8 Therefore he that rejecteth,  
rejecteth not man, but God, who  
giveth his Holy Spirit unto you.

We are His K'do-shim (Holy people)

**קרא** – ka-ra..Means to call out – to cry out. The **ק** koof means behind, or follow, and the **ר** reysh (that is our next letter to study) and the **א** aleph together mean 'see'. So the word picture of **קרא** – ka-ra means 'crying out is what follows the seeing'. Read ***B'resheet Genesis 1:5***

Ge 1:5 And God called the light Day,  
and the darkness he called Night.  
And there was evening and there was  
morning, one day.

G-d 'called'

**קבר** – ke-ver means 'sepulchre or a grave' ..The **ק** koof represents 'final' and **ב** bet or vet means 'house' and the **ר** reysh means 'head or person'....so the word **קבר** ke-ver means that a grave is the final home of a man. (Physically).

Last word will be קהל – ka-hal which means 'congregation'. We see the ק koof in this case means 'follow', then we see the ה hey which means 'behold, and can be used for the word 'the', and the final letter is the לamed which means 'rod'. Soooo here it is ..The congregation is made of those who follow the rod (the shepherds staff or voice) (or קול kol) Read ***Va-yik-ra Leviticus 16:17.***

Le 16:17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.

קָרָא קוֹל לְשׁוֹן הַ קֹּדֶשׁ קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ

kara kol leshon hakodesh Kadosh-Kadosh Kadosh

call out with your voice and your Holy tongue HOLY HOLY HOLY!

SINGERS..CONSECRATE  
YOURSELVES



WE HAVE BEEN TALKING ABOUT HOLINESS, AS WE HAVE BEEN STUDYING IN OUR LESSONS IN ISAIAH 6:3 USING THE LETTER KOOF DESCRIBES 'HOLY' Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is Jehovah of hosts: the whole earth is full of his glory.

OUR GREATEST FAILING IS IN NOT REALIZING WHO G-D IS AND WHAT HIS CHARACTER IS..THAT G-D IS NOT HUMAN. HE IS G-D, AND AS SUCH THERE IS AN INFINITE GAP BETWEEN THE HIGHEST IN US AND THE LOWEST IN G-D. THE GAP BETWEEN G-D AND US IS UNBRIDGEABLE FROM OUR SIDE. IF THE GAP IS TO BE BRIDGED, IT MUST BE FROM G-D'S SIDE....FOR G-D IS HOLY. TO BE HOLY MEANS, AS STATED BEFORE, 'TO BE SET APART'. G-D IS SET APART FROM THE POWER, PRACTICE, AND PRESENCE OF SIN, AND IS SET APART TO ABSOLUTE RIGHTEOUSNESS AND GOODNESS. THERE IS NO SIN IN G-D AND G-D CAN HAVE NOTHING TO DO WITH SIN. IF WE ARE TO APPROACH G-D, WE MUST DO SO ON G-D'S TERMS. SOMEHOW, WE MUST BE MADE HOLY....JUST AS HOLY AS G-D IS. ANY HOLINESS WHICH FALLS SHORT OF G-D'S HOLINESS WILL NOT BE ABLE TO STAND IN THE PRESENCE OF G-D. THEREFORE, BECAUSE THE HOLINESS OF G-D, WE MUST HAVE A NEW LIFE IN WHICH OUR SINS HAVE BEEN FORGIVEN AND DONE AWAY WITH SO THAT WE ACTUALLY CAN BE AS SEPARATED FROM SIN AS G-D IS.

THIS IS THE GOOD NEWS OF THE GOSPEL...THAT **ישוע** YESHUA  
DIED FOR OUR SINS, HAVING TAKEN THEM UPON HIMSELF, AND  
HAS SET US APART FROM THEM. THIS OUR POSITION BEFORE  
G-D WHICH WILL NEVER CHANGE

***Mr 1:23 And straightway there was in their  
synagogue a man with an unclean spirit;  
and he cried out..... Mr 1:24 saying, What  
have we to do with thee, Jesus thou  
Nazarene? art thou come to destroy us? I  
know thee who thou art, the Holy One of  
God.***

**As additional info, as we look into the positioning of the Hebrew letters, and how they are constructed, we see some very interesting concepts.**

**A godly person lives the life a holiness and righteousness. The letter koof ק, if we dissect, has two letters in one. As we know, the word for righteousness is צַדִּיק tzadik. As we can see, the end of the word is a koof ק and the beginning of the word is a צ tzadi. Righteousness is married to holiness. Trying to be righteous and not being holy, becomes ‘like filthy rags’.**

Interestingly enough, to go a little further, as we talk about the letter **צ** tzadik for righteousness, and the letter **ק** for holiness, when we put those two letters together we spell **קצ** ketz...which means 'end'. This word is used in Job 28:3 *Job 28:3 Man setteth an end to darkness, And searcheth out, to the furthest bound, The stones of obscurity and of thick darkness. Walking in righteousness and holiness the קצ ketz..end of darkness truly comes to an קצ ketz in our lives.*  
Amein?

I guess, to wrap things up on this very important letter, the ק koof, we can see that through acts of righteousness, the holiness is ours through יְשׁוּעָה and His sacrifice. G-d sees this as very pleasing in His sight.

**NEW LETTER  
NEXT WEEK....YOU'LL  
LIKE THIS ONE TOO!**



**AS ALWAYS::  
ESPIRE TO INSPIRE  
BEFORE YOU EXPIRE**

AND

**TAKE WHAT YOU  
NEED  
AND  
GIVE THE REST  
AWAY!**