



**READY TO CONTINUE
WITH THE LETTER**



**חֶזוֹן....CHAZON....VISION
....IT TELLS US THE
VISION IS A WEAPON
THAT PROTECTS LIFE.
2 COR 10:4..FOR THE
WEAPONS OF OUR
WARFARE ARE NOT
CARNAL BUT MIGHTY IN
אֱלֹהִים G-D FOR PULLING
DOWN STRONGHOLDS.**

STATS SHOW THAT TODAY 1 OUT OF 2
MARRIAGES END IN DIVORCE. IF A

COUPLE GOES TO CHURCH
TOGETHER, ONE OUT OF 40 GETS A
DIVORCE. IF THEY PRAY

TOGETHER, IT'S ONE OUT OF 400.
IF YOU WANT YOUR MARRIAGE TO
CHANGE, IF IT'S ON THE BRINK...

AND THE 3 STRAND CORD IS
MISSING, INVITE THE THIRD

STRAND..WHICH IS הַשֶּׁמֶה HA-
SHEM...TO JOIN YOU...PRAY THAT
אֱלֹהִים G-D WILL CHANGE YOU...NOT
YOUR SPOUSE.....

SINCE THE ז ZAYIN IS THE 7TH LETTER...IT
IS ALSO THE 7TH COMMANDMENT OF אלהים
G-D...THOU SHALL NOT COMMIT ADULTRY.
AND TO EXPLORE FURTHER ON THIS
LETTER ז BEING THE 7TH LETTER,
..REMEMBER WHEN WE STUDIED THE ו
VAV AND THE 6 PHYSICAL DIMENSIONS...
ABOVE, BELOW, RIGHT, LEFT, BEFORE,
AND BEHIND? THESE ARE PHYSICAL
DIRECTIONS. THE ז ZAYIN REPRESENTS
..THE *PLUS ONE*...FACTOR. IT HAS ITS OWN
INDIVIDUAL FOCAL POINT.

**LET,S TAKE THIS APART FOR A
MOMENT....HUMAN EXISTENCE INVOLVES A
CONSTANT TENSION, IF YOU WILL, BETWEEN
WHAT MAN IS...OUR VALUES...GOALS...
CONCEPTS...VISIONS...SELF - AND THE
ENVIRONMENT IN WHICH WE LIVE. WE ARE
AFFECTED BY EVERYTHING AROUND US. HOW
MUCH EFFORT MUST WE EXERT AND HOW FAR
MUST WE GO TO EARN OUR LIVELIHOOD?**

WHAT SORT OF PEOPLE MUST WE DEAL WITH...ARE
OUR NEIGHBORS AND CONDITIONS OF LIFE
COMPATIBLE WITH OUR OWN SENSE OF WHAT WE ARE
AND WHAT WE WISH TO MAKE OF OURSELVES....AND
ALSO...HOW MUCH SHOULD WE LEARN FROM OUR
NEIGHBORS AND HOW MUCH SHOULD WE SHUN THEIR
INFLUENCE, EVEN IF WE CAN'T LEAVE THEIR
COMPANY.....THESE ARE JUST A PART OF WHAT WE AS
HUMAN BEINGS DEAL WITH IN THE PHYSICAL ARENA.
IN SHORT, WE ARE AT THE CENTER OF AN OFTEN
TURBULENT, ALWAYS CONFUSING, SET OF ELEMENTS
THAT ENTICE AND THREATEN, CONVINCE AND REJECT,
SUBMIT AND REBEL.

WOULD YOU AGREE WITH ME THAT THESE
CONDITIONS OF LIFE THAT WE ALL FACE
ARE LIKENED TO THE SIX OR 7 VAV
DIRECTIONS THAT SURROUND US ALL,
BEING WHEREVER WE ARE...THE DIRECTIONS
ARE THE INFLUENCES THAT WORK ON US,
INCESSANTLY. THEY ARE OUTSIDE OF US,
AT A DISTANCE FROM OUR ESSENCE, BUT
WE ARE NEVER FREE OF THEM...ALWAYS
SURROUNDED BY THEM.

**THE 7TH FACTOR ז ZAYIN, IS THE
VERY CENTER OF IT ALL...THE**

**INNER אָדָם ADAM...MAN WHO IS
THE OBJECT OF ALL THE FORCES,
BUT IS NOT PART OF THEM. HOW
WELL WE SUCCEED IN SHAPING
AND MAINTAINING OUR IDENTITY
IN ACCORDANCE WITH THE
SPIRITUAL DICTATES OF OUR SOUL
IS THE CHALLENGE AND PURPOSE
OF OUR LIFE.**

**SOOO...SINCE THE ז HAS THE NUMERICAL
VALUE OF 7, IT DENOTES THE SPIRITUAL
VALUES THAT WERE THE PURPOSE OF**

**CREATION. אֱלֹהִים G-D CREATED THE
UNIVERSE IN SIX DAYS AND RESTED ON
THE SEVENTH, AS IT WERE. THE PHYSICAL
WORLD IS REPRESENTED BY THE NUMBER
SIX, THE NUMBER OF DAYS IN WHICH IT
WAS CREATED, BUT CREATION WAS NOT
FINISHED UNTIL THERE WAS A SEVENTH
DAY, A DAY OF REST FROM THE NUNDANE, A
DAY OF INVOLVEMENT WITH THE GODLY.**

THE ז ZAYIN REPRESENTS THE 'SUSTAINER'..OR
NOURISHER...

FROM THE BEGINNING, IT WAS G-D'S WILL TO
PROVIDE ALL THAT WAS NEEDED IN THE UNIVERSE.
THE WORLD WAS COMPLETELY PREPARED FOR MAN,
THE LAST ARRIVAL AMONG ITS CREATURES. IN

DESIGNING THE WORLD SO THAT אָדָם ADAM
WOULD FIND HIS FOOD AND OTHER NEEDS READY
FOR HIS IMMEDIATE USE, אֱלֹהִים G-D ACTED

LIKE A מֶלֶךְ MELECH..KING WHO BUILDS A
PALACE FOR HIS GUESTS AND SETS THE TABLE
HIMSELF BEFORE HE LEADS THEM TO THEIR SEATS.

HOWEVER, WHEN אָדָם ADAM WAS
DRIVEN FROM גֶּן GAN
GARDEN..EDEN AFTER HE HAD
SINNED, THE SENTENCE IMPOSED
UPON HIM WAS...בְּרֵאשִׁית
B'RESHEET GENESIS 3:19 By the
sweat of your face You will eat bread, Till
you return to the ground, Because from it
you were taken; For you are dust, And to
dust you shall return."BY THE SWEAT
OF YOUR BROW ..AFTER
LABORING...SHALL YOU GET לֶחֶם
LECHEM BREAD TO EAT.

**NO LONGER COULD אָדָם ADAM ..MAN
EXPECT G-D'S BLESSINGS WITHOUT
EXPENDING HIS OWN EFFORTS...
SOMETIMES EVEN RISKING HIS LIFE. PART
OF HIS EXISTENCE DEPENDS ON EVERY
LITTLE PIECE OF BREAD, AND HE MUST
SWEAT AND STRUGGLE TO WRESTLE IT
FROM NATURE. HOWEVER, WHEN MAN
TOILS WITH HIS HANDS אֱלֹהִים G-D SENDS
HIS BLESSINGS...AS תְּהִלִּים TE HIL LIM
PSALMS 128;2 SAYS...WHEN YOU EAT THE
LABOR OF YOUR HANDS THEN YOU ARE
HAPPY AND אַלֵּכּ IS WELL WITH YOU.**

**WE AS MEN DERIVE GREAT
SATISFACTION FROM OUR
PRODUCTIVE LABOR. WHEN
IMPOSING THE PUNISHMENT
THAT MAN WOULD BE FORCED
TO EXPEND THE SWEAT OF HIS
BROW, אֱלֹהִים G-D SOFTENED
THE AFFLICTION WITH
BLESSING.**

**JUST A NOTE HERE...THE NAME ז ZAYIN
ALSO TRANSLATES TO THE WORD
'ARMAMENT...MEASURE OF SELF-
DEFENSE.' OR WEAPON. IT IS NO
COINCIDENCE THAT THE LETTER ז ZAYIN
IS A SYMBOLIC REPRESENTATIVE OF BOTH
SUSTENANCE AND ARMAMENT. THE TWO
CONCEPTS ARE REALLY RELATED TO EACH
OTHER. THE ז ZAYIN IS SHAPED LIKE A
SPEAR, INDICATING THAT MAN'S
SUSTENANCE IS OBTAINED BY HIS
STRUGGLE.**

**LET'S LOOK AT THE WORD FOR BREAD...
לֶחֶם LECHEM...IT IS INTERTWINED WITH
THE WORD FOR WAR WHICH IS מֶלֶחֶם ME-
LECHEM-A. SO WAR IS STRUGGLING FOR
OUR DAILY BREAD AND SOMETIMES
CAUSES אָדָם ADAM..MAN TO STRUGGLE
AGAINST HIS FELLOW אָדָם ADAM..MAN
FOR HIS EXISTENCE.**

**לֶחֶם OR BREAD ALSO ALLUDES TO MAN'S
STRUGGLE WITH THE SOIL TO EXTRACT
FOOD FOR HIS LIVELIHOOD.**

**ASPIRE TO INSPIRE
BEFORE YOU EXPIRE
AND
TAKE WHAT YOU NEED
AND GIVE THE REST
AWAY!**