





**DALET GIMMEL**

דַּרַשׁ DA-RASH remember means to 'seek'. In יוֹחָנָן YO CHAN AN JOHN 5:39-40 scripture says ***"You search the Scriptures, for in them you think that you have eternal life; and they are the ones that testify of Me. 40/ But you are unwilling to come to Me."*** Since the ד is pronounced like 'dig' we already know the ד represents the 'door or gate' and also reflects humility. Let's take ourselves back to the פֶּסַח PESACH for a moment concerning the ד .

how the Israelites were commanded to slaughter the Passover Lamb and smear its blood on the two sides and top of the doorway of their houses.

Exod 12:7 says : *'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.'*

Let us discuss what the 'doorposts' represent. For those who do not attend our class in person, really miss some good discussions. This is one of these times.

As we might know by now, for us that have studied the **ד**, it represents a **דָּלָה** ..DELETE.. door...just as blood was placed on the 'door posts and lintel' the **דָּם** DAM OR BLOOD was the gateway to **יְשׁוּעָה** . Everything points toward the blood, **דָּם** .

...and discuss... and  
more detail...and discuss... and  
that is לַעֲסוֹק LA-A-SOK. This  
word means to ‘engross’ ourselves  
into the תּוֹרָה TORAH. We as  
believers are to consistently  
pursue or דַּרַּשׁ DARASH the  
application of the דָּם ..dam...  
blood.

If we could, let's discuss  
reasons why we must דַּרְשׁ  
DA RASH. The only way  
we can live a Godly life  
style is to דַּרְשׁ DA  
RASH אֲדוֹנָי ADONAI.

We are programmed and have a  
'default' system in us that  
always sends us back to the

בֶּשֶׂר BES-AR...(NEW  
WORD)...means 'FLESH'..

Let's break this word down....we know that the **ב** represents a house, or a 'floor plan' of the house. The **ש** SHIN represents not only G-ds **ל** but also a 'tooth'. It symbolizes to 'devour, to consume, to destroy, or represents something sharp. The **ש** represents divine power, but also of corruption.

The ך represents a person, or head of a man. Now we can see that בֶּשֶׂר BES-AR is the opposite of רוּחַ RUACH... which means 'His Spirit and or Breath.' אֱלֹהִים Elohiem is the head (ך)..the (ו) is the connector, or nail that puts in the (ח) fence of protection.

In the days of יֵשׁוּעַ YESHUA,  
when a יֶלֶד YELED...  
(CHILD) was five years old,  
he started the לֵהַג LA-HAG..  
(NEW WORD)..means to  
study, or the study of  
Scripture.

Age 10 the **לְהַג**  
(LA-HAG) study of the  
oral **תּוֹרָה** Torah...the  
**מִשְׁנָה**  
Mishnah...commentary  
of the written **תּוֹרָה**  
Torah

AGE 13, subject to the  
commandments (bar  
Mitzvah)...son of the  
commandments, the  
religious coming of  
age ceremony

AGE 15, THE לְהַגִּי  
(LA-HAG) the study  
of תַּלְמוּד Talmud...  
Rabbinic legal  
decisions

AGE 18, The bridal canopy..( חופה ) chupah

AGE 20, The pursuit of livelihood

AGE 30, The peak of strength.

AGE 40, He reaches Wisdom **בִּינָה** (BE-NA)

AGE 50, He is able to give counsel

AGE 60, He is old

AGE 70, He is at the fullness of years

AGE 80, He is at the age of no strength

AGE 90, He has a bent body

AT AGE 100..He is as good as dead and

completely passed from the **עוֹלָם**  
..O-LAM world.

JOHN 10.7 It says therefore, **יֵשׁוּעַ**? YESHUA  
again said to them, ‘Truly, truly I say to you, I  
am the door of the sheep.’ He also came not to  
be served but to serve and give His **חַיִּים**  
CHAIM life as a ransom for **אָדָם** A-DAM  
MAN. Somebody break the word down for  
life.... In this He shows the ultimate humility and  
opens the **דֶּלֶת** ..DELET.. DOOR for mankind to  
reach the **אב** .. Av..Father... MATTITYAHU  
MATTHEW 20.28. says: *“Just as the Son of  
man did not come to be served, but to serve, and  
to give His life as a ransom for many.”*

ר RESH is pronounced as in ‘red’ and means ‘head’ and ‘beginning’ יְשׁוּעַ  
YESHUA is the head over all things, and He is also the beginning..In COLOSSIANS 2.9-10, we see “*For in Him dwells all the fullness of the Godhead bodily; 10/ And you are complete in Him, Who is the Head of all principality and power.*”EPHESIANS 4.15. says “*But holding the truth in love, may in all things grow up into Him Who is the Head, even Christ.*”

ש SHIN, being the 3rd letter of the word דַּרַשׁ  
 DA RASH is pronounced as in ‘sheep’. ש is  
 connected to a burning flame among other  
 meanings, and change. It is the דָּבָר WORD  
 OF אֱלֹהִים G-D that changes our לֵב  
 LEV..hearts. The תַּלְמִידִים ..TALMIDIEM..  
 (NEW WORD) disciples on the road to  
 Emmaus reflected that יְשׁוּעָה ‘S words burned  
 within them.....READ יִרְמְיָהוּ YIR ME YAHU  
 JEREMIAH 23.29 *“Is not My Word like a  
 fire?” says the Lord; ‘and like a hammer that  
 breaks the rock in pieces?’*

...and be of complete humility in our  
hungry pursuit of G-d. It will take us  
through the דָּלֵת ..DELET.. DOOR to our  
אָב (AV) FATHER, where the fear of the  
Lord is the beginning of בִּינָה (BE-NA)  
WISDOM..for HE is the consuming אֵשׁ  
..ESH...fire in our לֵב LEV.. HEARTS  
that gives us the power to change our  
lives...making us more like  
HIM.....דָּרַשׁ... DA-RASH...

**7.7-8 "Ask, and it shall be given to you. Seek, and you shall find. Knock, and it shall be opened to you. 8/ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it shall be opened."**

This word דָּרַשׁ DA RASH is mentioned 164

times in the תַּנַּ"ךְ. Tanach!

**ASPIRE TO INSPIRE BEFORE  
YOU EXPIRE AND TAKE  
WHAT YOU NEED AND  
GIVE THE REST AWAY!**