

## את TAV ALEPH

This is the final letter of the ב-א Aleph-Bet It is the  $22^{nd}$  letter and has the sound of a 't' (tool). This letter, the  $\frac{1}{n}$  – Tav carries a value of 400. The  $\frac{1}{n}$  spelled in עַבְרֵית, (Hebrew) is – Tav. And means the 'mark, a sign, and symbolizes ownership, to seal, to make a covenant, to join two things together, (bringing the Old and the New)? and to make a sign'. The  $\frac{1}{n}$  – Tav represents the symbol of 'truth and perfection'.

Tav is seen not only as completing the aleph-bet, but also as returning to the א. As a note, look at the way the ה is shaped. The foot of the ה points to the ה if we see the aleph-bet as a circle, as the Jewish mind sees. So if we get into it further, after the ה we go forward again to the א which represents the 'Father" This is showing us how every person must come to the Father through the ה (cross) ישוּשׁי Yeshua ...and do it all over again.

Let's get deeper again, as we see...beginning with the מ and add the next two letters of the aleph-bet, מ and the שב which together spell מאב av, that says "Father", we derive the word ta av, which means "to desire or long for".

Let's look at the scripture in Psalm 119:174, where it states "I crave, or long for.. (תָאַב your salvation, (יַשׁיּעַ Yeshua ) O L-rd, and Your תּוֹרָה —Torah or law or instruction is my delight.

All of the letters of the Torah's aleph-bet point to n and n points to av, the Father. This shows us what Yeshua meant when He said: "I am the way and the truth and the life. No one comes to the Father except through me" John 14:6.

with all of us...I just mentioned it..<mark>הוַרָה</mark> – Torah and means 'instruction'. Remember..the – Tav means 'sign', but do you hear the אֹר 'or' in Torah?...the אֹר 'or' means 'light'..so the word picture is 'sign of the light' Remember the saying that ירושלים – Yehushalayim is the 'light' to the gentiles'? Let's look at Yesha'yahu Isaiah 42:6. "I am the LORD, I have called you in righteousness, I will also hold you by the hand and watch over you, And I will appoint you as a covenant to the people, As a **light** to the nations," – horeh is 'parent' and means also to teach.. Can we look at this word and break it down? We see the first 7 which represents the Holy Spirit of G-d, then we see the vav which brings things together. In this case the bringing of the Holy Spirit through man to the head of the man by the the breath of G-d. Teaching is related to parenting...to teach them about the 'light' and about the 'sign' and that's the beauty of the תוֹרָה – Torah. Lets get deeper...Let's check out **B're sheet Genesis 1:1-3**. Ge 1:1 ¶" In the beginning God created the heavens and the earth. Ge 1:2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. Ge 1:3 ¶ Then God said, "Let there be light"; and there was light." There is 'light' before the יֵבְהַ ...shemesh.. sun and the יֵבְהַ yarecha... moon.. This is a direct reference to the לְשִׁים Mashiycha... Yeshua..He is the 'light of creation and the light of Torah'. He is the 'or' תוֹרָה – Torah. He brought the Torah into 'full focus'.

Don't you like going a little deeper on scripture and their meaning and purpose? So let's do a little of that now.

We know that the Hebrew aleph-bet consists of 22 letters with 5 sofits. These letters are used to compose the Word of G-d. we know that the bible is called a lamp as we look at Psalm 119:105 "Nun. Your word is a lamp to my feet And a light to my path." Do you see the which represents 'life'? Look at the last word...'path'... native ...If we break this word down Hebraically, we see the nun, (life)..the tav, (cross, covenant)...' yud..(hand of G-d)..and the vet..(house). So, what does 'path' mean to us? LIFE IS IN OUR HOUSE THROUGH THE HAND OF G-D BY THE WAY OF THE CROSS. That is OUR PATH. Let's look at Prov 6:22 "When you walk about, they will guide you; When you sleep, they will watch over you; And when you awake, they will talk to you." This scripture is talking about the August in istvah...commandment.

Do you see the six in Prov 6, which represents man, and the number 22 which represents *light*? Interesting how these numbers work together in G-d's Word. This is the *light* by which we are to live. The word *light* is found 264 times in the bible; when divided by 12, which represents divine authority, we have the number 22, which is the number of *light* (22 letters that make up the that give us the *light* of the Word). G-d created 22 things in the six days of creation. There are also 22 books in the Aaronic/Levitical Old Testament...the *light* of G-d for Israel. Another note...from Adam to Jacob are 22 generations. When Above the number of Levites consecrated to serve was exactly 22,000.

The word *light* is used 22 times in the Gospel of John. The 22<sup>nd</sup> time John uses the word, he quotes Jesus "I have come as a *light* into the world so that everyone who believes in Me may not remain in darkness" that's in John 12:46. John 3:21 says that we are to walk in the *light* of Christ, and be the *light* of the world in Matthew 5:14-15. (Mt 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid....Mt 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.)

Lets look at the תוֹרָה – Torah for a second...If I take the first 7 words of the B're sheet Genesis 1:1 lets see what we have here. בְּרֵאִשׁית בְּרָא אֱלֹהִים אֵת הַשְּׁמִים וְאֵת הָאָרָץ – B'resheet bara Elohiem et ha-sha-miem ve-et ha-arets In the beginning God create in the heaven and the earth ישׁוּע – Yeshua was the first and the last...the א and the m...and here at the very first part of the Bible....He stands at the 'center of Creation'.

If we examine the number 4, because אַר, or 'et' is the fourth word, we see the number of creation which marks G-d's creative works. It is the signature of the world. The material creation was finished on the 4<sup>th</sup> day...with the sun, moon and stars ordained for 4 things: signs, seasons, days and years. The 4<sup>th</sup> commandment..."Remember the Sabbath to keep it holy"...was given to man at creation. The 4 accounts of ישוע – Yeshua's life and ministry: Matthew, son of David and King: Mark, the suffering servant: Luke, the perfect Man, and John, the Only Begotten Son Of G-d.

Let's see what the Gospel of John has to say: Yochanan John 1:1-3., 17:5 "In the beginning was the Word, and the Word was with God, and the Word was God. Joh 1:2 He was in the beginning with God. Joh 1:3 All things came into being through Him, and apart from Him nothing came into being that has come into being. Joh 17:5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was."

— Yeshua was with God before the creation of the עוֹלָם – olam..The world. He is the אָמֶת – ha derech 'the way'. And He is the אָמֶת – ha chayim ..'The life'. Look at the word האַמֶת – emet..truth...it starts with an א and ends with a ה. Remember the שׁ – Mem being water? Water of the Word... Mighty..Massive, Nourishment..Again — Yeshua is saying that He is the First and the Last..

ASPIRE TO INSPIRE BEFORE YOU EXPIRE AND TAKE WHAT YOU NEED AND GIVE THE REST AWAY!