



WE NOW CONTINUE
WITH THE LETTER

ר

REYSH BET

We have always heard from the early days of our salvation...that 'The Truth.. אמת emet, will set you free'. So I guess, logically, if we walk away from אמת emet, the more we will not be able to see the truth. We will start relying on our human reasoning and the more we exercise that method, the more we are convinced that we are doing, thinking, and acting the right way.

. Prov 20:24...*Man's goings are of the LORD; how can a man then understand his own way?*

We are told by scripture, that G-d created a distance of our thoughts and His. Isaiah 55:9 even says that *"As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."*

I believe this will interest you, after hearing the above statement and scripture. If you look in the תּוֹרָה Torah, we see the first time the letter רַקִּיעַ is used, and look at what the word means. 'rakiya' and is translated as 'sky'..or division between the heavens and the earth.

As we already are aware, some Hebrew letters can look alike if we don't pay strict attention as we read. Some of the examples relating to our study letter tonight, being the **ב**, we see some similarities. Looking at the **ב** Bet, representing a house, where, symbolically, G-d resides

in His **ב נ א** emet, truth, we see the **ב** Bet resting on a firm foundation..representing His

ב נ א emet, truth...showing us that the knowledge we accumulate and the reasoning power that G-d has given us, must be established on the solid foundation of

His word. Now when we observe the letter **ב** we see no foundation and it is easily pushed over, and we are easily lead down the road of sin

Pr 28:9 ¶ *He that turneth away his ear from hearing the law, even his prayer shall be abomination... ..*

.....Pr 3:6 *In all thy ways acknowledge him, and he shall direct thy paths...*

.....Pr 12:15 ¶ *The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.....*

Pr 26:12 ¶ *Seest thou a man wise in his own conceit? there is more hope of a fool than of him.*

Pr 3:5 *Trust in the LORD with all thine heart; and lean not unto thine own understanding.....*

.....Pr 3:7 ¶ *Be not wise in thine own eyes: fear the LORD, and depart from evil...*

Pr 13:13 ¶ *Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.....*

. I guess, the bottom line is that if we lean on our own understanding, instead of on G-d's Word, we will not come out on top.

Going a little further, if we do not take care on writing the letter ך it could come out to look like the letter ד dalet... and if the top is too short, we might take it as a ם vav...it the tail is too long, it might be mistaken for a ך kaf sofit.

Do we see, that human reasoning, education, knowledge and even much education...nothing wrong with any of them....we could be missing the mark of the תּוֹרָה Torah

If we look in Numbers בְּמִדְבָּר B'mid bar
15:39, we find the following: and it shall be
unto you for a fringe, that ye may look
upon it, and remember all the
commandments of Jehovah, and do them;
*and that ye follow not after your own
heart and your own eyes, after which ye use
to play the harlot; ...This would make you
a 'wicked person'.*

The Hebrew word for 'wicked person' is **רָשָׁע** rasha...Stay with me on this one...the word in Hebrew for ruler or prince is **שַׂר** sar. And as we have learned, the **ע** ayin represents the 'eye', we can see that as the **ר** reysh represents the head, mind and intellect, that the person is controlled by the desires he is seeing and acting on, which takes his eyes off the Word of G-d, redirecting him from His **אֱמֶת** emet, truth.

Ever notice in scripture that every miracle recorded required obedience to something which ...at the time appeared foolish according to our human thinking? To go even further, the greatest and most powerful miracle of all is seen most foolish in the eyes of our human thinking.

Just think upon this....putting your trust on a man you have never seen, a Jewish carpenter, living well over 2000 years ago....believing the stories you have heard and read about Him, living a completely sinless life, then got killed by the most tragic death, and then believing that He got up and became life again?

Your 'reasoning mind' will never comprehend such a thing. However, this 'foolish talk and thinking' is in fact, the divinest wisdom received from the Spirit of G-d...of which we will look at in a bit...1 Corinthians 1:22-23 says...."*Jews demand miraculous signs and Greeks look for wisdom, but we preach Messiah crucified: a stumbling block to Jews and foolishness to Gentiles.*"

רוּחַ – Ruach means 'spirit or
wind'..Read B'resheet *Genesis*

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת 1:1-2

B'resheet
ba-ra Elohiem et ha-sha-
*miem ve-et ha-arets...*In the
beginning God create in the
heaven and the earth....

verse 2 or ב bet..... וְהָאָרֶץ הָיְתָה

תָּהוּ וּבָהוּ וְחֹשֶׁךְ עַל פְּנֵי

תְּהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת

עַל פְּנֵי הַמַּיִם .. *ve -ha-aretz ha-yeet toe-hoo ve-voo-who ve-choo-shek al peney te home ve Ruach Elohiem meh rah cheh-feht al piney ha miem.....*and the earth be formless and empty and darkness over the surface of the deep and spirit/breath of God hover

Every single noun in Hebrew is pre-determined to be either masculine or feminine. Like the word סֵפֶר - sefer...which means 'book' is a masculine word and will always be a masculine word in whatever way it's used. If you say Doctor, there are female and male doctors...etc

Only 3 or 4 limited number of Hebrew words are BOTH. One of them is RAUCH.. This is one word that is both masculine and feminine. God encompasses both male and female within Himself..So His Spirit and Breath is accordingly.

We will review

This letter ר

Again next week!

ASPIRE TO INSPIRE
BEFORE YOU EXPIRE

&

TAKE WHAT YOU
NEED AND GIVE
THE REST AWAY!