



WE ARE ENTERING
THE SECOND
LESSON
ON THE
WONDERFUL
WORLD OF THE
LETTER



פיל

LAMED BET

Before we get started with this lesson, I would like to show you more of the Widsom (בִּינָה) Bina of G-d when He arranged the aleph bet.

I want you to look at the center of the aleph bet and let's read from right to left and see what is written:

אבגדהוזחטי כלמנספצקרתש

22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
400	300	200	100	90	80	70	60	50	40	30	20	10	9	8	7	6	5	4	3	2	1

מֶלֶךְ Melech means KING. Now, let's go a little deeper....in the center of this word

מֶלֶךְ we see the tallest letter of the aleph bet, the ל lamed. If we break down these letters, we see the

Following....the kaf כ represents the palm of your hand...the ל lamed is the staff for direction

And learning...the מ mem represents the water of the Word. So put all this together and we See the KING directing us by His Palm to His Word.....

Going deeper, we add the letters up for the word

מֵלֶךְ

and we get 36. Three represents

The Father, Son, and Holy Spirit...(G-d) and the

number six represents man.....so G-d is

Directing His Word toward man..... Now, even

going deeper, if we add $3+6$ we get the number 9.

That number pictures finality or

Divine completeness from the L-rd. Yeshua died at

the 9th hour, the completion of His physical life.

His death was the beginning of the finishing of sin

and satan. This number 9 also symbolizes

The fruit of the Spirit of which there are nine.....

More infor... **רֹאשׁ הַשָּׁנָה** Rosh Hashanah, Jewish new year, is when the proposed partnership between man and G-d is evaluated. The wake-up call rousing

Man to repentance from his spiritual slumber is the **תְּקִיעַת שׁוֹפָר** (TEKIAH SHOFAR) blowing, or sounding the shofar. This, also, relates to the number 9....as the minimum requirement is to hear 9 blasts of the shofar: 3 sets of 3 sounds.

Every man is accountable to determine whether or not he has used his free will to turn 9 into 10...(10 being the number that typifies HOLINESS and the resting place of the SHECHINAH...) by crowning G-d as the KING (מֶלֶךְ) melech over the world in our lives.

Well, let's get
started with
our lesson on
the 🐾 lamed.

Yirmeyahu...Jeremiah 29 :11-13,...11/ 'For I know the plans that I have for you, declares the Lord, plans for welfare and not for calamity to give you a future and a hope. 12/..Then you will call upon Me and come and pray to Me, and I will listen to you. 13/ and you will seek Me and find Me, when you search for Me with all your HEART' **D'varim - Deuteronomy 30:6,** says

"Moreover the Lord your G-d will circumcise your heart and the heart of your descendants, to love the Lord your G-d with all your heart and with all your soul, in order that you may live." 14/ "But the word is very near you, in your mouth and in your heart, that you may observe it", 17/ "But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them, 18/ I declare to you today that you shall surely perish."

There are four levels of Hebrew learning....**P'shat** is the plain or literal meaning of the text....

The **Remez** is the hint, or allegorical meaning, the **Derash** is the rabbinic way of interpreting scriptural verses through midrash, and the **Sod** is the secret or hidden meaning.

Yeshua used three teaching methods...

When He read the Torah in the Synagogue and He read from the Prophet **יְשַׁעְיָהוּ**..yesha'yahu....Isaiah when He said '***The Spirit of the Lord is upon Me***'...He was being P'shat, or literal.

When He spoke of the sign of **יוֹנָה** Yona, Jonah, He hinted at His burial and resurrection. That was the **Remez**.

The Sod was when he told of the parable of the sower, it was a secret later explained to his **תַּלְמִידִים** talmidiem..His disciples.

לִשְׁוֹן – la-shon...tongue..I will put
this on the board....the rod that
devours and establishes life.

לִ THE ROD..שְׁ THAT
DEVOURS , THROUGH
MAN THAT , ESTABLISHES
LIFE

למד – lee-med...means teach.
A shepherd is to care for and
to direct.....Jesus is the
Torah. ל

The sages say that the Torah is the לב (lev), heart of יהוה (Jehovah)

Check this out יִשְׂרָאֵל...בְּרֵאשִׁית. First Word in the Bresheit means 'In the Beginning'...and the last Word in Deuteronomy is Yisrael. Look and the last letter of the last word Yisrael, and the first letter of the first word.. Bresheit....without the dagash, the 'bet' becomes a 'vet' and spells לב – lev, or heart!

The name יִשְׂרָאֵל – Yisrael begins with the smallest letter י yud and ends with the largest letter ל lamed indicating that a Jew has the potential to develop from a small child into a great person. Mattityahu – Matthew 20:16 says ***“Thus, the last shall be first, and the first last.”***

ASPIRE TO INSPIRE
BEFORE YOU EXPIRE

TAKE WHAT YOU NEED
AND GIVE THE REST
AWAY