




LET US CONTINUE
WITH OUR 3RD
LESSON ON THE
LETTER

גור

Lamed gimmel

Before continuing with
our study on the  please
allow me to draw you into
some of the wonderful
wonders of Hebrew and
its numerical values and
composition.

Those conversant only with English may be somewhat surprised by the seemingly farfetched inferences, allusions, and even numerical correspondences suggested as credible clarity. Yet even English has words that literate people recognize immediately as being composed not simply of letters, but rather serving as acronyms. Take the word '*radar*' for an example. It does not have any periods after the letters now, but it was, and is an acronym for 'RADIO DETECTING AND RANGING.

Hebrew comes with
'secrets' far more
numerous than the usage
of acronyms. The most
intriguing thing about
Hebrew, for me anyway, is
the code of gematria.

Hebrew is really a
language of numbers.


For example, let's take the word 'child' in Hebrew which is the word ילד. I chose this word because we are in the midst of studying the letter ל.

If we were to break this word down using gematria, we see the following.

The י yud, with a value of **10**, then the letter לamed with a value of **30**, and the final letter of the word for child, ילד yeled, is the ד dalet with a value of **4**. When we add these together we arrive at the sum of **‘44’**.

Interestingly enough, this is the same number added together for the sum of 'father' אב av א is **1**, ב is **2** that equals '**3**'..... אמ em is the word for mother, א is **1**, and the ם final mem is **40**. Adding the numbers together for 'mother' is **41**. Sooo father is **3**, mother is **41** and that equals the number for ילד...**44**.


So I guess we could extrapolate that it is not simply man and woman, sperm and egg, that have merged, it is the numerical essence, the gematria, that is as powerful as genetics in the act of creation.

(side note...interesting that both father and mother start with the letter  which represents OUR FATHER. I guess we could say that our original 'parents' came directly from OUR FATHER.)

If we take this word יְלֹד and
break it down with symbolic
methods, here is what we get. The
י yud is the 'HAND OF G-D. .the
ל lamed is DIRECTING OR
TEACHING, and the ד dalet is
THE DOOR, OR יֵשׁוּעַ
YESHUA. Does not G-d want all
of His children to come to Him?

In today's time, especially for me
anyway, I need to see the vowels,
that were not written in the original
texts, to know the meanings of
words. In the days of old, the readers

of the **תּוֹרָה** Torah knew the
context of what they were reading
and knew how to appropriate the
word.

Let's take an example
of what I mean. Since
we are studying the
letter  we will use
some words with this
letter.

The word for bread is **לֶחֶם**
LECHEM. We know the story
about the manna, **לֶחֶם** and
the miraculous events that
took place in the desert.
Forty years, the Jews were to
learn that daily bread is a gift
from the Almighty.

Jews are biblically required to say Grace after every meal. **לַחֵם** has a value of '78'. The **ל** = 30, **ח** the chet = 8, and the final mem **ם** = 40. The sum is '78'. Now G-d, **יהוה** totals '26'. So, when the Jews would pray in the morning, noon, and evening time, that is 3 times. Take the number '26' times '3' and you get '78' **יֵשׁוּעַ** YESHUA IS OUR BREAD **לַחֵם** LECHEM of life.

Let's get back to the vowel situation in words.

The word for 'to learn, or study is לָמַד lAmAd

To teach.. לִמַּד lEEmAAd

To study... לִמְדָּה lemed

Studied....לִמְדָּה..lamAAd

Now you see why I need the vowels.

Sages say that the תּוֹרָה Torah was the blueprint of the universe. As the Midrash relates, G-d looked into the Torah and created the world, meaning that He created it only as a medium for the performance of the Torah's commandments. Yirmeyahu (Jeremiah) 33:25) ***'If not for My covenant (the Torah), day and night, I would not have established the laws of heaven and earth.'***

So, was it not for the תּוֹרָה
Torah, its study and observance,
there would have been no
Creation. G-d states that the
universe without the Torah would
be like a body without a soul. If
the planet is the body, the תּוֹרָה
Torah is its soul.

The purpose of Creation was that there would be a species that was capable of making a free-will choice to recognize and obey G-dor to refuse to do so. That creature would be man. If he made the right choice, he would be worthy of G-d's reward and bring Creation to its pre-ordained fruition. If not, the final redemption would be delayed, the world would suffer privation and strife, and the violators would be punished. I would call the book of Genesis the 'pregnant' book.

There are two kinds of Sun and two kinds of
Darkness.

Please bare with me....there are holy places on
earth, such as study halls, Sunday schools,
Churches, Synagogues, Eretz Yisrael, and homes
that are founded on the dictates of the Word of G-d.,
and **עַם** am, people who live that way. When the
sun passes over such **עַם** am, people and places,
G-d permits it to radiate spiritual blessing upon
them. He 'opens the windows of His higher realm'
and lets the sun (Son **יֵשׁוּעַ** Yeshua) shine upon
His blessed ones.

When it passes over עֵי am, people who are undeserving of blessing, it 'sets in the midst of the sky', in the sense that its spiritual nature is blocked and it becomes merely a gaseous mass that provides planets with light, heat, and energy, rotating endlessly as it carries its solar system through the cosmos. Astronomers have recorded reams of info about the sun, but they cannot see its spiritual nature. Just like a mortician that performs autopsies that never has found a soul inside. He doesn't have the eyes for it.

Darkness...the Psalmist writes in 104:20, '***You make darkness and it is night.***' The plain meaning of the verse seems obvious: G-d lowers the sun behind the horizon and night falls, shrouding the world in darkness. But the Sages see a deeper meaning. "The Psalmist refers to This World, which is likened to the night". There are two kinds of darkness.

The first affects the eyes. The second affects the mind and heart.

The word for darkness is חֹשֶׁךְ cho shek. The meaning is ‘misery, destruction, death, ignorance...and dis-order. It is distinguished and separated from light and causes confusion and uncertainty. Now remember, we are discussing the letter ח which means ‘learning and or teaching and direction’.

Now the word in Hebrew used for night is לַיְלָה laylah and describes the portion of day between sunset and sunrise. It also signifies the gloom or despair that sometimes engulfs the human heart from an absence of divine guidance.

Blindness of the mind and heart is worse, because it can cause man to stumble and suffer injuries far more serious than skinned knees. Blindness of judgment has caused all sorts of disasters throughout history. It has made עַם am, people worship real and figurative idols. It has killed millions in needless wars. It has led עַם am, people away from G-d and convinced them that power and wisdom are theirs. It lets עַם am, people rationalize and justify heinous wrongs. It caused Israel to lose two Temples, be forced into crushing exiles, and deluded multitudes of its יְלָדִים y'ladiym children into thinking that the תּוֹרָה Torah is open to change.

On the first day of Creation,
G-d brought His light into
existence, but the heavenly
bodies had not yet been
created.

How can one avoid the
darkness that deadens the
mind and the heart? How can
one see the inner glory of the
sun? and the Son?

The great light that G-d created at the beginning of Creation was the **אור** or, Light of the **תורה** Torah....At first, that Light was meant to be available to everyone, but G-d saw that few **עם** am, people were worthy of enjoying it, so He clothed it in the **תורה** Torah, and there it still remains. However, those of us that have seen the Light (Yeshua) can see clearly. The veil ... the blindness...has been removed.

Ever consider that the sun which provides light, is so intense that it causes blindness? The תּוֹרָה Torah was supposed to be the light..(written Word)...but עַם am, people could not, and still cannot see the light of תּוֹרָה Torah they are still blinded... until they experience the real light...the light of יֵשׁוּעַ Yeshua.

Spiritual brilliance made the sun pale by comparison. We long for the day when we will see it again. But it is not gone. It is here. It is available. It awaits the diligent, efforts of the righteous to discern it from between the lines and letters and wisdom of the תּוֹרָה Torah.

דְּבָרִים Devariem 30:11-14 says very clearly..."For this commandment which I command you today is not too difficult for you, nor is it out of reach...12/ it is not in heaven, that you should say, Who will go up to heaven for us to get it for us and make us hear it, that we may observe it? 13/ Nor is it beyond the sea, that you should say, Who will cross the sea for us to get it for us and make us hear it, that we may observe it?' 14/ But the WORD is very near you, in your mouth and in your heart, that you may observe it."

EVEN THOUGH
THERE IS SO MUCH
MORE INFORMATION
THAT CAN BE PRESENTED
ON THIS, THE TALLEST
LETTER, FOR NOW,
WE WILL PUT IT ASIDE
AND MAKE ROOM FOR
THE NEXT MAGNIFICENT
LETTER!

ASPIRE TO INSPIRE
BEFORE YOU EXPIRE
AND
TAKE WHAT YOU
NEED AND GIVEN
THE REST AWAY!