



**GET PREPARED**

**FOR OUR FINAL LESSON**




**ON THE**

**LETTER D**



**SAMECH BET**

To continue with this letter, permit me to re-emphasize some facts about the wedding ring, and the circle.

The design of the  *samech* is a closed circle. A circle represents infinity, because it has no beginning or end.. The  *samech* represents the infinite power of G-d's infinite light. The  *samech* also symbolizes an ambitious, enterprising individual.

The circular aspect of the ם *samech* represents support, like the rings that encircle and hold together all the elements of life.

As I have stated before, the ם *samech* resembles a wedding band. In a relationship, a husband and wife have a strong desire to be wholly bonded as well as an intermittent need to separate. Since a circle has no points of distinction, the many different aspects of marriage do not need to conflict with one another: they can be ultimately bound together within the same uninterrupted structure of the circle. I will get into some more 'husband and wife' stuff in a bit.

**When you pick up someone who has fallen, you support and encircle him or her. With the wedding ring we are saying in effect, "This ring has no beginning or end, no highs or lows. The characteristic of encircling is constant. So, too, will my commitment to you be constant, encompassing your whole being, regardless of the highs and lows of the relationship."**

Remember, the numerical value of the ם *samech*, the fifteenth letter of the *alef-bet*, is sixty. In the Priestly Blessing<sup>5</sup> recited every morning there are fifteen words and sixty letters. When the כהן *kohen* blesses the people, he must put his two hands together.

When he does this, he is displaying two שׁ *sheens*..which is a doubling display of the heart of G-d. Going further, there are thirty bones in each hand, sixty when the hands are joined.

How about, we do some words with the ט samech!

סֵדֶר – seder..means order...the pesach is a Seder, everything in order. If you put the בּ beit in front it makes the word בְּסֵדֶר or beseder meaning o.k., in order., or ‘everything is in order.

סְגוּלָּה – segoolah means ‘unique quality’. Or a peculiar people. Some translations interpret as ‘a Treasured’ People. This is what Israel is called....She is judged more harshly because of her ‘unique quality’ by G-d. That’s why marriages are being hit so hard today..They are made in Covenant and שָׁטָן wants to destroy them. Especially those in G-d’s ministry. Amen?

סָפֵר – safer..means ‘to tell’..However if you move the vowel from eh to a, you change the meaning of the word סָפֵר to סָפַר safar ‘to count’...so when you go to the bank, you go to the ‘teller’. Why are they called ‘tellers’?...because way back when, they mis-pronounced the word סָפַר safar which should had been ‘counters’ and instead are called ‘not counters’ but ‘tellers’.



**סְפָרַד** – sfarad which means 'Spain'...so Jews that came from Spain are called sfaradim, or Sephardic Jews.

**סוֹף** – sof...means end. If you say **סוֹף סוֹף** sof sof that means 'finally'

Promises from God that begin with the **ס** – samech are  
(Psalms 5:12, ***For it is You who blesses the righteous man, O LORD, You surround him with favor as with a shield.*** Psalm 32:7, ***You are my hiding place; You preserve me from trouble; You surround me with songs of deliverance.*** Psalm 125:2, ***As the mountains surround Jerusalem, So the LORD surrounds His people From this time forth and forever.,*** Psalm 119:116-117 ***Sustain me according to Your word, that I may live; And do not let me be ashamed of my hope.*** Ps 119:117 ***Uphold me that I may be safe, That I may have regard for Your statutes continually.***

**סבא** sah-bah is 'Grandfather'..picture support for the **ס** samech, and house, family for the **ב** Beit...so a Grandfather supports the house or family.

**סבתא** sahv-tah is 'Grandmother'

**סוס** soos is 'horse' The horse is support to the rider...The rider is supported by the horse!

**ספר** se-fer is 'book' Lets look at this one. This picture tells us that the book will support the mouth of a man or woman. (a book helps you speak to other people)..the **ס** samech, is 'support', the **פ** fey (which we have yet to study) means 'mouth', and the **ר** reysh, (which we have not studied either) means 'head or person'

**כסא** kee-say is 'chair'

**סוד** sod is 'secret'....lets dissect this word.

**סימנים** siymaniym means 'signs or symbols. Let's break this one down as well.

The first ס samech in the תּוֹרָה Torah with regard to living beings appears in the narrative of the creation of Eve. Originally, G-d created man and female as one organism... *Ge 1:27 God created man in His own image, in the image of God He created him; male and female He created them.* However, since man has a spiritual need for a partner, G-d took one of Adam's sides, and He filled in flesh (בָּשָׂר) basar, in its place.. *Ge 2:21 ¶ So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place.* And from it he fashioned the first woman.. אִשָּׁה eeshah. The ס standing for enclosure, in the word וִיסָגוּר vee sagur (and will be closed), indicates that the woman who became a separate being is meant to provide support' ס' to the human mission from a different perspective than she could have as part of a man. As scripture tells us, she was to become his helper, corresponding to him, to render סָמַךְ samech, support.

**Thus, in both the physical and spiritual realms, she is to complement him in his role as head of the household.**

**The אִשָּׁה eeshah, or wife, is neither אִישׁ eesh, man's shadow nor his servant, but his 'other self'....so that the two together form a complete human unit.**

Now, be ready for this guys.....In order to bring about completeness of the man-female unit, the **אִשָּׁה** eeshah must be ready to act as an opponent. This apparent contradiction...that she must both assist and oppose.....is expressed as..."If he is worthy, she is a helpmate; if he is unworthy, she is an opponent. That is, if man carries out his mission properly, his wife should encourage and assist him, but if he goes wrong, like soooo many of us do....at least me....just ask my wife, it is her duty to stand up to him, making him aware of his weak points and offering constructive criticism.

. I don't have to remind any of us that we all have blind spots when it comes to seeing our own flaws objectively. It comes down to them making us better men in order to serve our G-d and our family with more holiness. I'm getting off this subject right now....to painful.....just kidding....maybe.

**Pr 18:22 ¶ He  
who finds a  
wife finds a  
good thing  
And obtains  
favor from the  
LORD.**

**aspire to inspire**

**Before you expire**

**TAKE WHAT YOU NEED**

**AND GIVE THE REST AWAY!**



**NO CLASS NEXT WEEK**

**HAVE A  
BLESSED  
THANKSGIVING**